

Twenty-first Sunday in Ordinary Time



"You are the Christ, the Son of the living God."

(Cycle A)

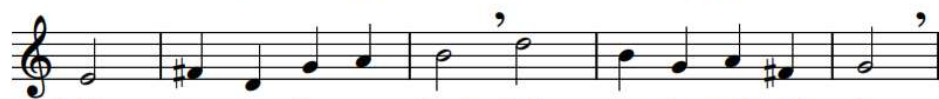
INTRODUCTORY RITES

Opening Hymn

Thou Art the Christ, O Lord



1. Thou art the Christ, O Lord, the Son of God most high:
2. O sure-ly he was blest with blessed-ed-ness un - priced,
3. Thrice fal-len, thrice re - stored, the bit - ter les-son learnt,
4. O bright tri - um - phant faith, O cour age void of fears,



1. for - ev - er be a - dored that name in earth and sky,
2. who, taught of God, con - fessed the God-head in the Christ;
3. that heart of thee, O Lord, with tri - ple ar - dor burnt.
4. O love most strong in death, O pen - i - ten - tial tears!



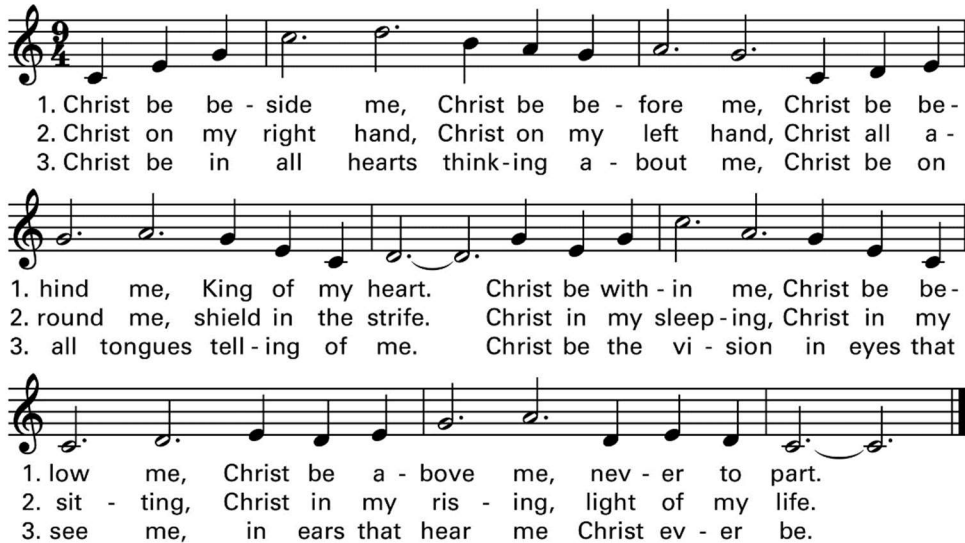
1. in which, though mor - tal strength may fail,
2. for of thy church, Lord, thou didst own
3. The cross he took he laid not down
4. By these, Lord keep us lest we fall,



1. the saints of God at last pre - vail.
2. thy saint a true foun - da - tion stone.
3. un - til he grasped the mar - tyr's crown.
4. and make us go where thou shalt call.

Concluding Hymn

Saint Patrick's Breastplate



1. Christ be be - side me, Christ be be - fore me, Christ be be -
2. Christ on my right hand, Christ on my left hand, Christ all a -
3. Christ be in all hearts think-ing a - bout me, Christ be on

1. hind me, King of my heart. Christ be with - in me, Christ be be -
2. round me, shield in the strife. Christ in my sleep-ing, Christ in my
3. all tongues tell-ing of me. Christ be the vi - sion in eyes that

1. low me, Christ be a - bove me, nev - er to part.
2. sit - ting, Christ in my ris - ing, light of my life.
3. see me, in ears that hear me Christ ev - er be.

Greeting

✠. In the Name of the Father, and of the Son, and of the Holy Spirit.

℟. Amen.

✠. The grace and peace of our Lord, Jesus Christ,
the Love of God
and the Fellowship of the Holy Spirit be with you always.

℟. And also with you.

PENITENTIAL RITE (C3)

Invitation to reflect on our faults and failings.

✠ To prepare ourselves to celebrate these sacred mysteries,
let us call to mind our faults and failings
and ask our heavenly Father in his mercy
for his healing and forgiveness.

Pause for silent reflection.

✠ Lord Jesus, you are Mighty God and Prince of Peace:



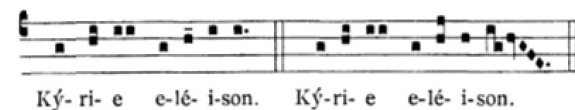
K Y-ri- e • e-lé- i-son. *bis*

✠ Lord Jesus, you are Son of God and Son of Mary:



Christe e-lé- i-son. *bis*

✠ Lord Jesus, you are Word made flesh and splendor of the Father:



Ký- ri- e e-lé- i-son. Ký-ri- e e-lé- i-son.

✠ May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

℟ Amen.

Gloria

Priest/cantor: *All:*

G Ló-ri- a in excélsis De- o. Et in terra pax homí-
Choir: *All:*
ni-bus bonæ vo-luntá- tis. Laudá- mus te. Bene-dí- cimus
te. Ado-rá- mus te. Glo-ri- fi- cá- mus te. Grá- ti- as á- gi- mus
ti- bi propter magnam gló- ri- am tu- am. Dómi- ne De- us,
Rex cæ- lé- stis, De- us Pa- ter omní- pot- ens. Dómi- ne Fi- li
u- ni- gé- ni- te, Je- su Chri- ste. Dómi- ne De- us, Agnus
De- i, Fí- li- us Pa- tris. Qui tollis peccá- ta mun- di, mi- se-
ré- re no- bis. Qui tollis peccá- ta mundi, sú- sci- pe depre-
ca- ti- ónem no- stram. Qui sedes ad dexte- ram Pa- tris, mi-
se- ré- re no- bis. Quó- ni- am tu so- lus sanctus. Tu so- lus

Prayer after Communion

Lord,
may this eucharist increase within us
the healing power of your love.
May it guide and direct our efforts
to please you in all things.

We ask this in the name of Jesus the Lord.

℟. Amen.

Solemn Blessing (12)

℣. The Lord be with you.

℟. And also with you.

Bow your heads and pray for God's blessing.

May almighty God bless us in his mercy,
and make us always aware of his saving wisdom.

℟. Amen.

May he strengthen our faith with proofs of his love,
so that we will persevere in good works.

℟. Amen.

May he direct our steps to himself,
and show us how to walk in charity and peace.

℟. Amen.

℣. May almighty God bless you,
the Father, and the Son, + and the Holy Spirit.

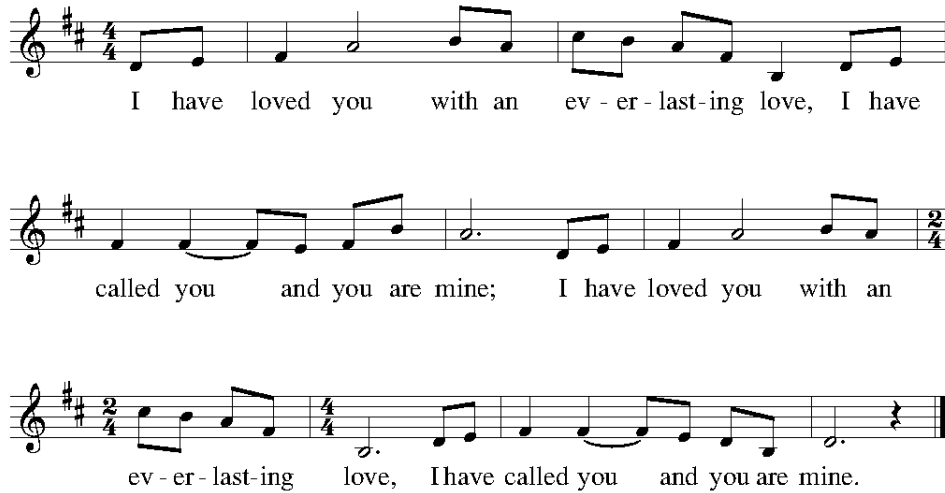
℟. Amen.

Dismissal

℣. The Mass is end - ed, go in peace.
℟. Thanks be to God.
Deus, Agnus Dei, Filius Patris.

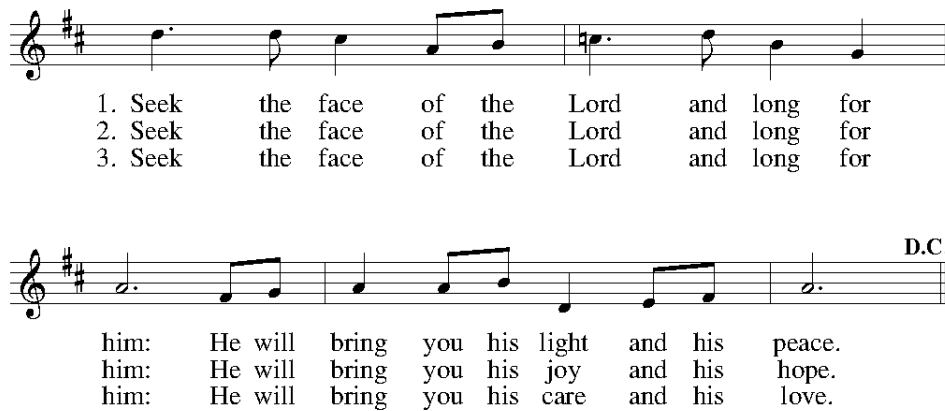
Communion Meditation

I Have Loved You



I have loved you with an ev - er - last - ing love, I have
called you and you are mine; I have loved you with an
ev - er - last - ing love, I have called you and you are mine.

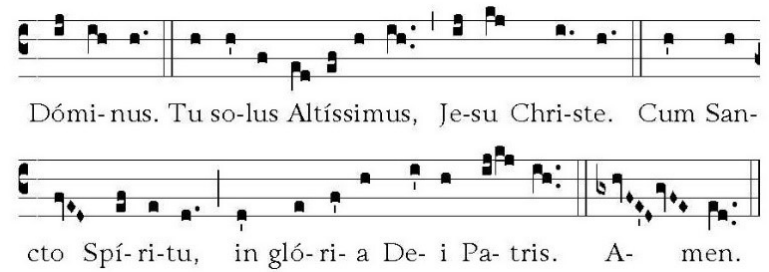
Verses



1. Seek the face of the Lord and long for
2. Seek the face of the Lord and long for
3. Seek the face of the Lord and long for

him: He will bring you his light and his peace.
him: He will bring you his joy and his hope.
him: He will bring you his care and his love.

D.C.



Dómi-nus. Tu so-lus Altíssimus, Je-su Chri-ste. Cum San-
cto Spí-ri-tu, in gló-ri-a De-i Pa-tris. A-men.

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

Opening Prayer

Lord our God,
all truth is from you,
and you alone bring oneness of heart.
Give your people the joy
of hearing your word in every sound
and of longing for your presence more
than for life itself.
May all the attractions of a changing world
serve only to bring us
the peace of your kingdom which this
world does not give.

Grant this through Christ our Lord.

R. Amen.

LITURGY OF THE WORD

Reading 1 (*Is 22:19-23*)

A reading from the Book of the Prophet Isaiah

Thus says the LORD to Shebna, master of the palace:

“I will thrust you from your office
and pull you down from your station.

On that day I will summon my servant

Eliakim, son of Hilkiah;

I will clothe him with your robe,

and gird him with your sash,

and give over to him your authority.

He shall be a father to the inhabitants of Jerusalem,

and to the house of Judah.

I will place the key of the House of David on Eliakim’s shoulder;

when he opens, no one shall shut

when he shuts, no one shall open.

I will fix him like a peg in a sure spot,

to be a place of honor for his family.”

℣. This is the Word of the Lord.

℟. Thanks be to God.

Responsorial Psalm (*Ps 138:1-2,2-3,6,8*)



℟. Lord, your love is e - ter - nal; do not for-sake the work of your hands.

I will give thanks to you, O LORD, with all my heart,

for you have heard the words of my mouth;

in the presence of the angels I will sing your praise;

I will worship at your holy temple.

℟. Lord, your love is eternal; do not forsake the work of your hands.

I will give thanks to your name,

because of your kindness and your truth:

When I called, you answered me;

you built up strength within me.

℣. This is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.

**℟. Lord, I am not worthy to receive you,
but only say the word
and I shall be healed.**

To those receiving Communion (by intinction), the celebrant says:

℣. The body and blood of Christ.

℟. Amen.

Exchange of Peace

Ÿ. Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever.

℞. Amen.

Ÿ. The Peace of the Lord be with you always.

℞. And also with you.

Ÿ. Let us offer each other a sign of peace.

Breaking of the Bread

As the bread is broken, we sing or say:

(Agnus Dei XVIII Deus Genitor Alme)



A -gnus De- i, * qui tol-lis peccá-ta mundi : mi-se-
ré-re no- bis. Agnus De- i, * qui tol-lis peccá-ta mundi :
mi-se-ré-re no- bis. Agnus De- i, * qui tol-lis peccá-ta mun-
di : do-na no-bis pa-cem.

℞. Lord, your love is eternal; do not forsake the work of your hands.

The LORD is exalted, yet the lowly he sees,
and the proud he knows from afar.
Your kindness, O LORD, endures forever;
forsake not the work of your hands.

℞. Lord, your love is eternal; do not forsake the work of your hands.

Reading 2 (Rom 11:33-36)

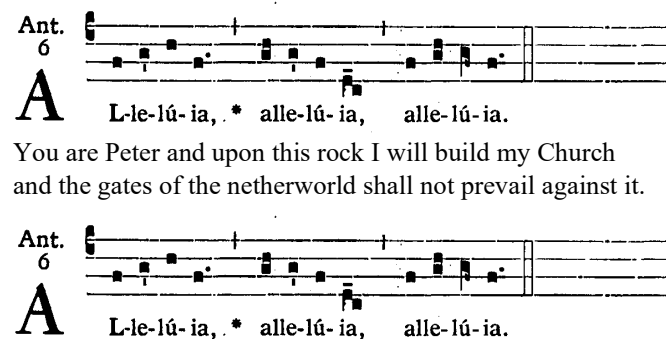
A reading from the letter of Paul to the Romans:

Oh, the depth of the riches and wisdom and knowledge of God!
How inscrutable are his judgments and how unsearchable his ways!
*For who has known the mind of the Lord
or who has been his counselor?
Or who has given the Lord anything
that he may be repaid?*
For from him and through him and for him are all things.
To him be glory forever. Amen

Ÿ. This is the Word of the Lord.

℞. Thanks be to God.

Gospel Acclamation (Mt 16:18)



Ant. 6
A L-le-lú-ia, * alle-lú-ia, alle-lú-ia.
You are Peter and upon this rock I will build my Church
and the gates of the netherworld shall not prevail against it.
Ant. 6
A L-le-lú-ia, * alle-lú-ia, alle-lú-ia.

Gospel (Mt 16:13-20)

℣. The Lord be with you.

℟. And also with you.

℣. A reading from the Holy Gospel according to Matthew.

The celebrant and the people mark a cross on their foreheads (mind), their lips (speech) and over their hearts, asking the Lord to open them to his Word.

℟. Glory to you Lord.

Jesus went into the region of Caesarea Philippi and he asked his disciples,

“Who do people say that the Son of Man is?”

They replied, “Some say John the Baptist, others Elijah, still others Jeremiah or one of the prophets.”

He said to them, “But who do you say that I am?”

Simon Peter said in reply,

“You are the Christ, the Son of the living God.”

Jesus said to him in reply,

“Blessed are you, Simon son of Jonah.

For flesh and blood has not revealed this to you, but my heavenly Father.

And so I say to you, you are Peter,

and upon this rock I will build my church,

and the gates of the netherworld shall not prevail against it.

I will give you the keys to the kingdom of heaven.

Whatever you bind on earth shall be bound in heaven;

and whatever you loose on earth shall be loosed in heaven.”

Then he strictly ordered his disciples

to tell no one that he was the Christ.

℣. This is the Gospel of the Lord.

℟. Praise to you, Lord, Jesus Christ.

Homily

COMMUNION LITURGY

The Lord's Prayer

℣. We pray confidently in the words our Savior taught us:



Our Fa - ther, who art in heav - en, hal - lowed be thy name;

thy king - dom come; thy will be done on earth as it

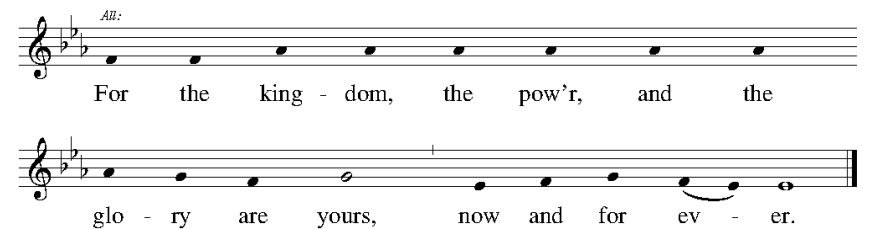
is in heav - en. Give us this day our dai - ly bread;

and for - give us our tres - pass - es as we for - give

those who tres - pass a - gainst us; and lead us not

in - to temp - ta - tion, but de - liv - er us from e - vil.

℣. Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.



For the king - dom, the pow'r, and the

glo - ry are yours, now and for ev - er.

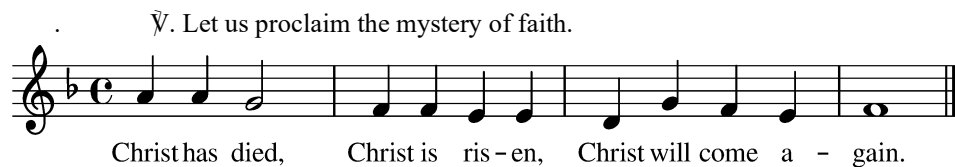
(Sanctus XVIII Deus Genitor Alme)



Sanctus, * Sanctus, Sanctus Dómi-nus De-us
Sába-oth. Ple-ni sunt cæ-li et terra gló-ri-a
tu-a. Ho-sánna in excélsis. Bene-díctus qui ve-nit
in nómi-ne Dómi-ni. Ho-sánna in excél-sis.

Eucharistic Prayer (IV)

The celebrant prays the Eucharistic Prayer. After the consecration, the celebrant sings:



✠. Let us proclaim the mystery of faith.
Christ has died, Christ is ris-en, Christ will come a - gain.

The celebrant concludes the Eucharistic Prayer.

Through him, with him and in him
in the unity of the Holy Spirit
all glory and honor are yours, Almighty Father
Forever and ever.



A - men, A - men, A - men.

Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, one in Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
All bow at these two lines
by the power of the Holy Spirit
he was born of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate;
he suffered, died, and was buried.
On the third day he rose again in fulfillment of the Scriptures;
he ascended into heaven and is seated at the right hand of the
Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen

General Intercessions

*The celebrant invites the congregation to pray and offers several
prayer intentions. Each concludes, "We pray to the Lord."*

℟. Lord, hear our prayer.

*The celebrant concludes the intercessions with a final short prayer
ending with "... through Christ, our Lord."*

℟. Amen.

LITURGY OF THE EUCHARIST

Offering of the Gifts

℣. Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

℟. Blessed be God for ever.

℣. Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

℟. Blessed be God for ever.

Prayer over the Gifts

℣. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

**℟. May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

Merciful God,
the perfect sacrifice of Jesus Christ
made us your people.
In your love,
grant peace and unity to your church.

We ask this through Christ our Lord.

℟. Amen.

Preface and *Sanctus* (Sundays in Ordinary Time V)

Creation

℣. The Lord be with you. ℟. And al - so with you. ℣. Lift up your hearts.

℟. We lift them up to the Lord. ℣. Let us give thanks to the Lord our God.

℟. It is right to give him thanks and praise.

The celebrant recites or sings the Preface:

Father, all-powerful and ever-living God,
we do well always and everywhere to give you thanks.

All things are of your making,
all times and seasons obey your laws,
but you chose to create us in your own image,
setting us over the whole world in all its wonder.
You made us the stewards of creation,
to praise you day by day for the marvels of your wisdom and power,
through Jesus Christ our Lord.

We praise you, Lord, with all the angels
in their song of joy: