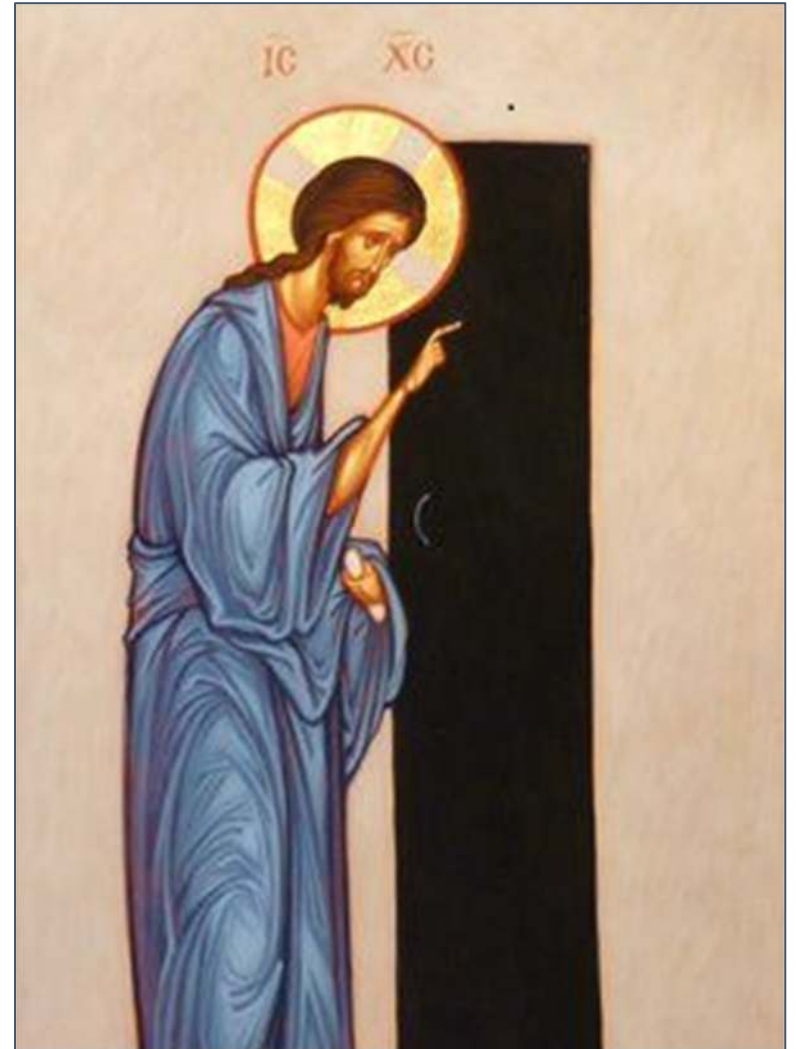


Twenty-first Sunday in Ordinary Time




"Strive to enter through the narrow gate."

(Cycle C)

INTRODUCTORY RITES

Opening Hymn

Narrow Gate



En-ter the nar-r-ow gate trav-el the hard road Je-sus is the way the truth and life.

1. Feed the hung - ry cloth the nak - ed com - fort those who mourn,
2. Let you light shine in the dark - ness help those gone a - stray
3. All your en - e - mies for-give and place your trust in God

1. wel - come strang - ers raise the fall - en give the home - less shel - ter.
2. work for just - ice show your mer - cy bless the ones who curse you.
3. dai - ly take your cross like Je - sus live each day in God's pres-ence.

Greeting

☩. In the Name of the Father, and of the Son, and of the Holy Spirit.

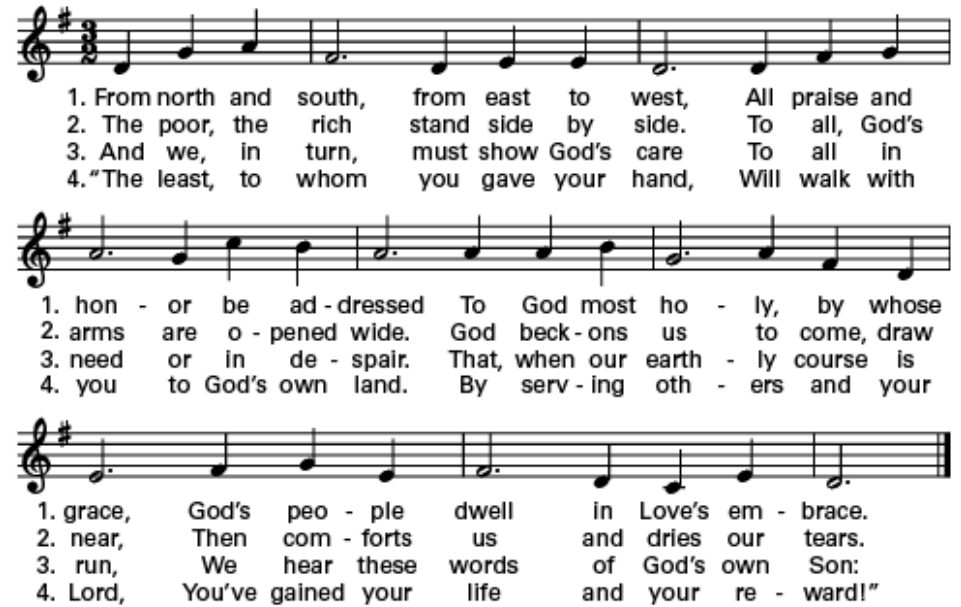
R. Amen.

☩. The grace and peace of our Lord, Jesus Christ,
the Love of God
and the Fellowship of the Holy Spirit be with you always.

R. And also with you.

Concluding Hymn

From North and South, From East to West



1. From north and south, from east to west, All praise and
2. The poor, the rich stand side by side. To all, God's
3. And we, in turn, must show God's care To all in
4. "The least, to whom you gave your hand, Will walk with

1. hon - or be ad - dressed To God most ho - ly, by whose
2. arms are o - pened wide. God beck - ons us to come, draw
3. need or in de - spair. That, when our earth - ly course is
4. you to God's own land. By serv - ing oth - ers and your

1. grace, God's peo - ple dwell in Love's em - brace.
2. near, Then com - forts us and dries our tears.
3. run, We hear these words of God's own Son:
4. Lord, You've gained your life and your re - ward!"

Prayer after Communion

Lord,
may this eucharist increase within us
the healing power of your love.
May it guide and direct our efforts
to please you in all things.

We ask this in the name of Jesus the Lord.

R. Amen.

CONCLUDING RITES

Solemn Blessing (13)

Ÿ. The Lord be with you.

R. And also with you.

Bow your heads and pray for God's blessing.

May the God of all consolation
bless you in every way
and grant you peace all the days of your life.

R. Amen.

May he free you from all anxiety
and strengthen your hearts in his love.

R. Amen.

May he enrich you with his gifts of faith, hope, and love,
so that what you do in this life
may bring you to the happiness of everlasting life.

R. Amen.

Ÿ. May almighty God bless you,
the Father, and the Son, + and the Holy Spirit.

R. Amen.

Ÿ. The Mass is end - ed, go in peace.
R. Thanks be to God.

The image shows two staves of musical notation. The first staff is for the voice (Ÿ) and the second is for the response (R). The music is in a simple, melodic style with a key signature of one flat (B-flat) and a common time signature (C). The lyrics are written below the notes.

PENITENTIAL RITE (C1)

Invitation to reflect on our faults and failings.

Ÿ To prepare ourselves to celebrate these sacred mysteries,
let us call to mind our faults and failings
and ask our heavenly Father in his mercy
for his healing and forgiveness.

Pause for silent reflection.

Ÿ You were sent to heal the contrite:

The image shows a musical staff with a large 'K' symbol at the beginning. The music is in a simple, melodic style with a key signature of one flat (B-flat) and a common time signature (C). The lyrics are written below the notes.

Ÿ You came to call sinners:

The image shows a musical staff with a large 'K' symbol at the beginning. The music is in a simple, melodic style with a key signature of one flat (B-flat) and a common time signature (C). The lyrics are written below the notes.

Ÿ You plead for us at the right hand of the Father:

The image shows a musical staff with a large 'K' symbol at the beginning. The music is in a simple, melodic style with a key signature of one flat (B-flat) and a common time signature (C). The lyrics are written below the notes.

Ÿ May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

R. Amen.

Gloria

Priest/cantor: *All:*

G Ló-ri- a in excélsis De- o. Et in terra pax homí-
Choir: *All:*
 ni-bus bonæ vo-luntá- tis. Laudá- mus te. Bene-dí- cimus
 te. Ado-rá- mus te. Glo-ri- fi- cá- mus te. Grá- ti- as á- gi- mus
 ti- bi propter magnam gló- ri- am tu- am. Dómi- ne De- us,
 Rex cæ- lé- stis, De- us Pa- ter omní- pot- ens. Dómi- ne Fi- li
 u- ni- gé- ni- te, Je- su Chri- ste. Dómi- ne De- us, Agnus
 De- i, Fí- li- us Pa- tris. Qui tollis peccá- ta mun- di, mi- se-
 ré- re no- bis. Qui tollis peccá- ta mundi, sú- sci- pe depre-
 ca- ti- ónem no- stram. Qui sedes ad dexte- ram Pa- tris, mi-
 se- ré- re no- bis. Quó- ni- am tu so- lus sanctus. Tu so- lus

Communion Meditation

Gather Us In

1. Here in this place the new light is stream - ing,
 2. We are the young, our lives are a mys - t'ry,
 3. Here we will take the wine and the wa - ter,
 4. Not in the dark of build - ings con - fin - ing,

Now is the dark - ness van - ished a - way;
 We are the old who yearn for your face,
 Here we will take the bread of new birth,
 Not in some heav - en, light - years a - way -

See in this space our fears and our dream - ings,
 We have been sung through - out all of his - t'ry,
 Here you shall call your sons and your daugh - ters,
 Here in this place the new light is shin - ing,

Brought here to you in the light of this day.
 Called to be light to the whole hu - man race.
 Call us a - new to be salt for the earth.
 Now is the king - dom, and now is the day.

Gath - er us in, the lost and for - sak - en,
 Gath - er us in, the rich and the haugh - ty,
 Give us to drink the wine of com - pas - sion,
 Gath - er us in and hold us for - ev - er,

Gath - er us in, the blind and the lame;
 Gath - er us in, the proud and the strong;
 Give us to eat the bread that is you;
 Gath - er us in and make us your own;

Call to us now, and we shall a - wak - en,
 Give us a heart so meek and so low - ly,
 Nour - ish us well, and teach us to fash - ion
 Gath - er us in, all peo - ples to - geth - er,

We shall a - rise at the sound of our name.
 Give us the cour - age to en - ter the
 Lives that are ho - ly and hearts that are true,
 Fire of love in our flesh and our bone.

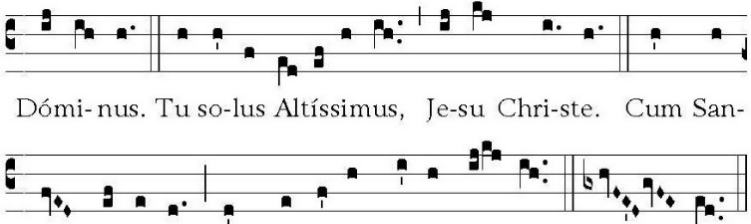
☩. This is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.

**℞. Lord, I am not worthy to receive you,
but only say the word
and I shall be healed.**


*To those receiving Communion (by intinction), the celebrant
says:*

☩. The body and blood of Christ.

℞. Amen.



Dómi-nus. Tu so-lus Altíssimus, Je-su Chri-ste. Cum San-
cto Spí-ri-tu, in gló-ri-a De-i Pa-tris. A-men.



**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

Opening Prayer

Let us pray with minds fixed on eternal truth

Pause for silent prayer

Lord our God,
all truth is from you,
and you alone bring oneness of heart.
Give your people the joy
of hearing your word in every sound
and of longing for your presence more than for life itself.
May all the attractions of a changing world
serve only to bring us
the peace of your kingdom which this world does not give.

Grant this through Christ our Lord.

℞. Amen.

LITURGY OF THE WORD

Reading 1 (*Is 66:18-21*)

A reading from the Book of the Prophet Isaiah.

Thus says the LORD:

I know their works and their thoughts,
and I come to gather nations of every language;
they shall come and see my glory.
I will set a sign among them;
from them I will send fugitives to the nations:
to Tarshish, Put and Lud, Mosoch, Tubal and Javan,
to the distant coastlands
that have never heard of my fame, or seen my glory;
and they shall proclaim my glory among the nations.
They shall bring all your brothers and sisters from all the nations
as an offering to the LORD,
on horses and in chariots, in carts, upon mules and dromedaries,
to Jerusalem, my holy mountain, says the LORD,
just as the Israelites bring their offering
to the house of the LORD in clean vessels.
Some of these I will take as priests and Levites, says the LORD.

Ÿ. This is the Word of the Lord.

R. Thanks be to God.

Responsorial Psalm (*Ps 117:1, 2*)



Go out to all the world and tell the Good News.

Praise the LORD, all you nations;
glorify him, all you peoples!

R. Go out to all the world and tell the Good News.

For steadfast is his kindness toward us,
and the fidelity of the LORD endures forever.

R. Go out to all the world and tell the Good News.

Exchange of Peace

Ÿ. Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever.

R. Amen.

Ÿ. The Peace of the Lord be with you always.

R. And also with you.

Ÿ. Let us offer each other a sign of peace.

Breaking of the Bread

As the bread is broken, we sing or say:

(Agnus Dei XVIII Deus Genitor Alme)

A -gnus De- i, * qui tol-lis peccá-ta mundi : mi-se-
ré-re no-bis. Agnus De- i, * qui tol-lis peccá-ta mundi :
mi-se-ré-re no-bis. Agnus De- i, * qui tol-lis peccá-ta mun-
di : do-na no-bis pa-cem.

COMMUNION LITURGY

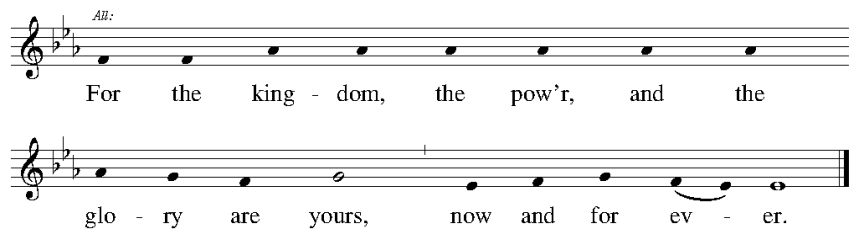
The Lord's Prayer

Ÿ. We pray confidently in the words our Savior taught us:



Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come; thy will be done on earth as it
is in heav - en. Give us this day our dai - ly bread;
and for - give us our tres - pass - es as we for - give
those who tres - pass a - gainst us; and lead us not
in - to temp - ta - tion, but de - liv - er us from e - vil.

Ÿ. Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.



All.
For the king - dom, the pow'r, and the
glo - ry are yours, now and for ev - er.

Reading 2 (Heb 12:5-7, 11-13)

A reading from the letter to the Hebrews.

Brothers and sisters,
You have forgotten the exhortation addressed to you as children:
"My son, do not disdain the discipline of the Lord
or lose heart when reproved by him;
for whom the Lord loves, he disciplines;
he scourges every son he acknowledges."
Endure your trials as "discipline";
God treats you as sons.
For what "son" is there whom his father does not discipline?
At the time,
all discipline seems a cause not for joy but for pain,
yet later it brings the peaceful fruit of righteousness
to those who are trained by it.

So strengthen your drooping hands and your weak knees.
Make straight paths for your feet,
that what is lame may not be disjointed but healed.

Ÿ. This is the Word of the Lord.

R. Thanks be to God.

Gospel Acclamation (Jn 14:6)



A^{VI} L-le-lú-ia, alle-lú-ia, alle-lú-ia.

I am the way, the truth and the life, says the Lord;
no one comes to the Father, except through me.



A^{VI} L-le-lú-ia, alle-lú-ia, alle-lú-ia.

Gospel (Lk 13:22-30)

Ÿ. The Lord be with you.

Ř. And also with you.

Ÿ. A reading from the Holy Gospel according to Luke.

The celebrant and the people mark a cross on their foreheads (mind), their lips (speech) and over their hearts, asking the Lord to open them to his Word.

Ř. Glory to you Lord.

Jesus passed through towns and villages,
teaching as he went and making his way to Jerusalem.
Someone asked him,
"Lord, will only a few people be saved?"
He answered them,
"Strive to enter through the narrow gate,
for many, I tell you, will attempt to enter
but will not be strong enough.
After the master of the house has arisen and locked the door,
then will you stand outside knocking and saying,
'Lord, open the door for us.'
He will say to you in reply,
'I do not know where you are from.
And you will say,
'We ate and drank in your company and you taught in our streets.'
Then he will say to you,
'I do not know where you are from.
Depart from me, all you evildoers!
And there will be wailing and grinding of teeth
when you see Abraham, Isaac, and Jacob
and all the prophets in the kingdom of God
and you yourselves cast out.
And people will come from the east and the west
and from the north and the south
and will recline at table in the kingdom of God.

(Sanctus XVIII Deus Genitor Alme)

S
anctus, * Sanctus, Sanctus Dómi-nus De-us
Sába-oth. Ple-ni sunt cæ-li et terra gló-ri-a
tu-a. Ho-sánna in excélsis. Bene-díctus qui ve-nit
in nómi-ne Dómi-ni. Ho-sánna in excél-sis.

Eucharistic Prayer (IV)

The celebrant prays the Eucharistic Prayer. After the consecration, the celebrant sings:

Ÿ. Let us proclaim the mystery of faith.

Christ has died, Christ is ris-en, Christ will come a - gain.

The celebrant concludes the Eucharistic Prayer.

Through him, with him and in him
in the unity of the Holy Spirit
all glory and honor are yours, Almighty Father
Forever and ever.

A - men, A - men, A - men.

Preface and *Sanctus* (Sundays in Ordinary Time V)

Creation



∩̄. The Lord be with you. R̄. And al - so with you. ∩̄. Lift up your hearts.



R̄. We lift them up to the Lord. ∩̄. Let us give thanks to the Lord our God.



R̄. It is right to give him thanks and praise.

The celebrant recites or sings the Preface:

Father, all-powerful and ever-living God,
we do well always and everywhere to give you thanks.

All things are of your making,
all times and seasons obey your laws,
but you chose to create us in your own image,
setting us over the whole world in all its wonder.
You made us the stewards of creation,
to praise you day by day for the marvels of your wisdom and power,
through Jesus Christ our Lord.

We praise you, Lord, with all the angels
in their song of joy:

For behold, some are last who will be first,
and some are first who will be last."

∩̄. This is the Gospel of the Lord.

R̄. Praise to you, Lord, Jesus Christ.



L-le-lú-ia, alle-lú-ia, alle-lú-ia.

Homily

Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, one in Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
All bow at these two lines
by the power of the Holy Spirit
he was born of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate;
he suffered, died, and was buried.
On the third day he rose again in fulfillment of the Scriptures;
he ascended into heaven and is seated at the right hand of the
Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen**

General Intercessions

*The celebrant invites the congregation to pray and offers several
prayer intentions. Each concludes, "We pray to the Lord."*

℞. Lord, hear our prayer.

*The celebrant concludes the intercessions with a final short prayer
ending with "... through Christ, our Lord."*

℞. Amen.

LITURGY OF THE EUCHARIST

Offering of the Gifts

℣. Blessed are you, Lord, God of all creation. Through your goodness
we have this bread to offer, which earth has given and human hands
have made. It will become for us the bread of life.

℞. Blessed be God for ever.

℣. Blessed are you, Lord, God of all creation. Through your goodness
we have this wine to offer, fruit of the vine and work of human hands.
It will become our spiritual drink.

℞. Blessed be God for ever.

Prayer over the Gifts

℣. Pray, my brothers and sisters, that our sacrifice
may be acceptable to God, the almighty Father.

**℞. May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

Merciful God,
the perfect sacrifice of Jesus Christ
made us your people.
In your love,
grant peace and unity to your Church.

We ask this through Christ our Lord.

℞. Amen.