

Twenty-second Sunday in Ordinary Time



"When you are invited by someone to a wedding banquet,
do not recline at table in the place of honor."

(Cycle C)

INTRODUCTORY RITES

Opening Hymn

We Come as Servants

1, 5. We come as ser - vants to one an - oth - er,
2. We come as ser - vants to bring the good news,
3. We come to serve God as cheer - ful giv - ers,
4. For I was lost and you fed me, gave me

1, 5. come as ser - vants to Christ, our Lord. Called by God, in
2. come to serve God's com - mun - i - ty. By God's love our
3. not with grudge or ne - ces - si - ty, but by what our
4. drink and clothed me and cared for me. When the least have

1, 5. faith con - firmed, with o - pen hands, we___ come to
2. hearts are stirred to reach each hand as we come to
3. hearts have learned, as God so gives, we___ come to
4. felt God's word, then it is Christ that is tru - ly

1-4 Final
1-3. serve. 5. serve. With o - pen hands we come to serve.
4. served.

Greeting

∇. In the Name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

∇. The grace and peace of our Lord, Jesus Christ,
the Love of God
and the Fellowship of the Holy Spirit be with you always.

R. And also with you.

Concluding Hymn

Servant Song

1. What do you want___ of me, Lord? Where do you
2. I hear you call___ my name, Lord, and I am
3. A - bove be - low, and a - round me, be - fore, be -
4. You are the light in my dark - ness. You are my
5. I am your song___ and ser - vant, sing - ing your

1. want me to serve you? Where can I sing___ your
2. moved___ with - in me. Your Spi - rit stirs___ my
3. hind, and all through me, your Spi - rit burns deep with -
4. strength when I'm wea - ry. You give me sight when I'm
5. praise___ like Ma - ry. Sur - ren - dered to___ your

1. prai - es? I___ am___ your song.
2. deep - est self. Sing___ your songs___ in me.
3. in___ me. Fire___ my life with your love.
4. blin - ded. Come,___ see___ for me.
5. Spir - it, "Let it be done___ to me."

1. Je - sus, Je - sus, you___ are___ the Lord.
2. Je - sus, Je - sus, you___ are___ my Lord.
3. Je - sus, Je - sus, be___ the warmth of my heart.
4. Je - sus, Je - sus, you___ are___ my Light.
5. Je - sus, Je - sus, "Let it be done___ to me."

1-5 Je - sus Je - sus, you are the way.

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Prayer after Communion

Lord,
you renew us at your table with the bread of life.
May this food strengthen us in love
and help us to serve you in each other.

We ask this in the name of Jesus the Lord.

R. Amen.

CONCLUDING RITES

Prayer over the People (15)

Ÿ. The Lord be with you.

R. And also with you.

Bow your heads and pray for God's blessing.

Lord,
have pity on your people;
help them each day to avoid what displeases you
and grant that they may serve you with joy.

We ask this through Christ our Lord.

R. Amen.

Ÿ. And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come upon you and remain with you for ever..

R. Amen.

Ÿ. The Mass is ended, go in peace.

R. Thanks be to God.

The image shows two staves of musical notation. The first staff is for the voice and the second for the organ. The lyrics are: Ÿ. The Mass is ended, go in peace. R. Thanks be to God.

PENITENTIAL RITE (C2)

Invitation to reflect on our faults and failings.

Ÿ To prepare ourselves to celebrate these sacred mysteries,
let us call to mind our faults and failings
and ask our heavenly Father in his mercy
for his healing and forgiveness.

Pause for silent reflection.

Ÿ Lord Jesus, you came to gather the nations
into the peace of God's kingdom:

K

The image shows a musical staff with a large letter 'K' at the beginning. The staff contains musical notation for the penitential rite.

Ÿ You come in word and sacrament
to strengthen us in holiness:

The image shows a musical staff with musical notation for the penitential rite.

Ÿ You will come in glory
with salvation for your people:

The image shows a musical staff with musical notation for the penitential rite.

Ÿ May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

R. Amen.

Gloria

Priest/cantor: *All:*

G Ló-ri- a in excélsis De- o. Et in terra pax homí-
Choir: *All:*
ni-bus bonæ vo-luntá- tis. Laudá- mus te. Bene-dí- cimus
te. Ado-rá- mus te. Glo-ri- fi- cá- mus te. Grá- ti- as á- gi- mus
ti- bi propter magnam gló- ri- am tu- am. Dómi- ne De- us,
Rex cæ- lé- stis, De- us Pa- ter omní- pot- ens. Dómi- ne Fi- li
u- ni- gé- ni- te, Je- su Chri- ste. Dómi- ne De- us, Agnus
De- i, Fí- li- us Pa- tris. Qui tollis peccá- ta mun- di, mi- se-
ré- re no- bis. Qui tollis peccá- ta mundi, sú- sci- pe depre-
ca- ti- ónem no- stram. Qui sedes ad dexte- ram Pa- tris, mi-
se- ré- re no- bis. Quó- ni- am tu so- lus sanctus. Tu so- lus

Communion Meditation

Earthen Vessels

Refrain

We hold a trea- sure, not made of gold, in earth- en
ves- sels, wealth un- told; one trea- sure on- ly: the
Lord, the Christ, in earth- en ves- sels.

Verses

1. Light has shone in our dark- ness: God has shone in our heart
2. God has cho- sen the low - ly who are small in this world;
to Refrain
1. with the light of the glo- ry of Je- sus, the Lord.
2. in this weak- ness is glo- ry in Je- sus, the Lord.

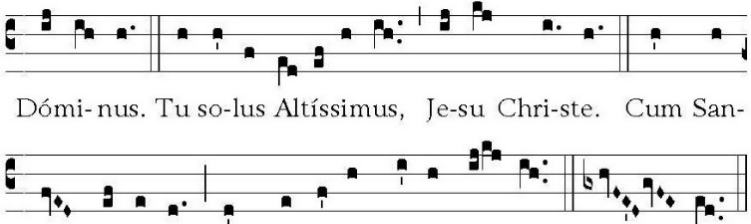
☩. This is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.

**℞. Lord, I am not worthy to receive you,
but only say the word
and I shall be healed.**


*To those receiving Communion (by intinction), the celebrant
says:*

☩. The body and blood of Christ.

℞. Amen.



Dómi-nus. Tu so-lus Altíssimus, Je-su Chri-ste. Cum San-
cto Spí-ri-tu, in gló-ri-a De-i Pa-tris. A-men.



**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

Opening Prayer

Let us pray to God who forgives all who call upon him.

Pause for silent prayer

Lord God of power and might,
nothing is good which is against your will,
and all is of value which comes from your hand.
Place in our hearts a desire to please you
and fill our minds with insight into love,
so that every thought may grow in wisdom
and all our efforts may be filled with your peace.

We ask this through Christ our Lord.

℞. Amen.

LITURGY OF THE WORD

Reading 1 (*Sir 3:17-18, 20, 28-29*)

A reading from the Book of Sirach.

My child, conduct your affairs with humility,
and you will be loved more than a giver of gifts.
Humble yourself the more, the greater you are,
and you will find favor with God.
What is too sublime for you, seek not,
into things beyond your strength search not.
The mind of a sage appreciates proverbs,
and an attentive ear is the joy of the wise.
Water quenches a flaming fire,
and alms atone for sins.

∇. This is the Word of the Lord.

R. Thanks be to God.

Responsorial Psalm (*Ps 68:4-5, 6-7, 10-11*)



God, in your good-ness, you have made a home for the poor.

The just rejoice and exult before God;
they are glad and rejoice.
Sing to God, chant praise to his name;
whose name is the LORD.

R. God, in your goodness, you have made a home for the poor.

The father of orphans and the defender of widows
is God in his holy dwelling.
God gives a home to the forsaken;
he leads forth prisoners to prosperity.

R. God, in your goodness, you have made a home for the poor.

Exchange of Peace

∇. Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever.

R. Amen.

∇. The Peace of the Lord be with you always.

R. And also with you.

∇. Let us offer each other a sign of peace.

Breaking of the Bread

As the bread is broken, we sing or say:

(Agnus Dei XVIII Deus Genitor Alme)

A -gnus De- i, * qui tol-lis peccá-ta mundi : mi-se-
ré-re no-bis. Agnus De- i, * qui tol-lis peccá-ta mundi :
mi-se-ré-re no-bis. Agnus De- i, * qui tol-lis peccá-ta mun-
di : do-na no-bis pa-cem.

COMMUNION LITURGY

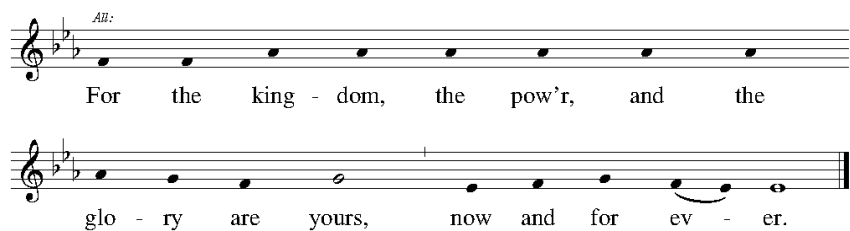
The Lord's Prayer

Ÿ. We pray confidently in the words our Savior taught us:



Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come; thy will be done on earth as it
is in heav - en. Give us this day our dai - ly bread;
and for - give us our tres - pass - es as we for - give
those who tres - pass a - gainst us; and lead us not
in - to temp - ta - tion, but de - liv - er us from e - vil.

Ÿ. Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.



All.
For the king - dom, the pow'r, and the
glo - ry are yours, now and for ev - er.

A bountiful rain you showered down, O God, upon your inheritance;
you restored the land when it languished;
your flock settled in it;
in your goodness, O God, you provided it for the needy.

R. God, in your goodness, you have made a home for the poor.

Reading 2 (Heb 12:18-19, 22-24a)

A reading from the letter to the Hebrews.

Brothers and sisters:

You have not approached that which could be touched
and a blazing fire and gloomy darkness
and storm and a trumpet blast
and a voice speaking words such that those who heard
begged that no message be further addressed to them.
No, you have approached Mount Zion
and the city of the living God, the heavenly Jerusalem,
and countless angels in festal gathering,
and the assembly of the firstborn enrolled in heaven,
and God the judge of all,
and the spirits of the just made perfect,
and Jesus, the mediator of a new covenant,
and the sprinkled blood that speaks more eloquently than that of Abel.

Ÿ. This is the Word of the Lord.

R. Thanks be to God.

Gospel Acclamation (Mt 11:29ab)



VI
A L-le-lú-ia, alle-lú-ia, alle-lú-ia.

Take my yoke upon you, says the Lord,
and learn from me, for I am meek and humble of heart.



VI
A L-le-lú-ia, alle-lú-ia, alle-lú-ia.

Gospel (Lk 14:1, 7-14)

Ÿ. The Lord be with you.

Ř. And also with you.

Ÿ. A reading from the Holy Gospel according to Luke.

The celebrant and the people mark a cross on their foreheads (mind), their lips (speech) and over their hearts, asking the Lord to open them to his Word.

Ř. Glory to you Lord.

On a sabbath Jesus went to dine
at the home of one of the leading Pharisees,
and the people there were observing him carefully.

He told a parable to those who had been invited,
noticing how they were choosing the places of honor at the table.
"When you are invited by someone to a wedding banquet,
do not recline at table in the place of honor.
A more distinguished guest than you may have been invited by him,
and the host who invited both of you may approach you and say,
'Give your place to this man,'
and then you would proceed with embarrassment
to take the lowest place.
Rather, when you are invited,
go and take the lowest place
so that when the host comes to you he may say,
'My friend, move up to a higher position.'
Then you will enjoy the esteem of your companions at the table.
For every one who exalts himself will be humbled,
but the one who humbles himself will be exalted."
Then he said to the host who invited him,
"When you hold a lunch or a dinner,
do not invite your friends or your brothers
or your relatives or your wealthy neighbors,
in case they may invite you back and you have repayment.

(Sanctus XVIII Deus Genitor Alme)

S
anctus, * Sanctus, Sanctus Dómi-nus De-us
Sába-oth. Ple-ni sunt cæ-li et terra gló-ri-a
tu-a. Ho-sánna in excélsis. Bene-díctus qui ve-nit
in nómi-ne Dómi-ni. Ho-sánna in excél-sis.

Eucharistic Prayer (II)

The celebrant prays the Eucharistic Prayer. After the consecration, the celebrant sings:

Ÿ. Let us proclaim the mystery of faith.

Christ has died, Christ is ris-en, Christ will come a - gain.

The celebrant concludes the Eucharistic Prayer.

Through him, with him and in him
in the unity of the Holy Spirit
all glory and honor are yours, Almighty Father
Forever and ever.

A - men, A - men, A - men.

Preface and Sanctus (Sundays in Ordinary Time VI)

The Pledge of an Eternal Easter



∩. The Lord be with you. Ɀ. And al - so with you. ∩. Lift up your hearts.



Ɀ. We lift them up to the Lord. ∩. Let us give thanks to the Lord our God.



Ɀ. It is right to give him thanks and praise.

The celebrant recites or sings the Preface:

Father, all-powerful and ever-living God,
we do well always and everywhere to give you thanks.

In you we live and move and have our being.
Each day you show us a Father's love;
your Holy Spirit, dwelling within us,
gives us on earth the hope of unending joy.

Your gift of the Spirit,
who raised Jesus from the dead,
is the foretaste and promise
of the paschal feast of heaven.

With thankful praise,
in company with the angels,
we glorify the wonders of your power:

Rather, when you hold a banquet,
invite the poor, the crippled, the lame, the blind;
blessed indeed will you be because of their inability to repay you.
For you will be repaid at the resurrection of the righteous."

∩. This is the Gospel of the Lord.

Ɀ. Praise to you, Lord, Jesus Christ.



L-le-lú-ia, alle-lú-ia, alle-lú-ia.

Homily

Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, one in Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
All bow at these two lines
by the power of the Holy Spirit
he was born of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate;
he suffered, died, and was buried.
On the third day he rose again in fulfillment of the Scriptures;
he ascended into heaven and is seated at the right hand of the
Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen**

General Intercessions

*The celebrant invites the congregation to pray and offers several
prayer intentions. Each concludes, "We pray to the Lord."*

℞. Lord, hear our prayer.

*The celebrant concludes the intercessions with a final short prayer
ending with "... through Christ, our Lord."*

℞. Amen.

LITURGY OF THE EUCHARIST

Offering of the Gifts

℣. Blessed are you, Lord, God of all creation. Through your goodness
we have this bread to offer, which earth has given and human hands
have made. It will become for us the bread of life.

℞. Blessed be God for ever.

℣. Blessed are you, Lord, God of all creation. Through your goodness
we have this wine to offer, fruit of the vine and work of human hands.
It will become our spiritual drink.

℞. Blessed be God for ever.

Prayer over the Gifts

℣. Pray, my brothers and sisters, that our sacrifice
may be acceptable to God, the almighty Father.

**℞. May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

Lord,
may this holy offering
bring us your blessing
and accomplish within us
its promise of salvation.

Grant this through Christ our Lord.

℞. Amen.