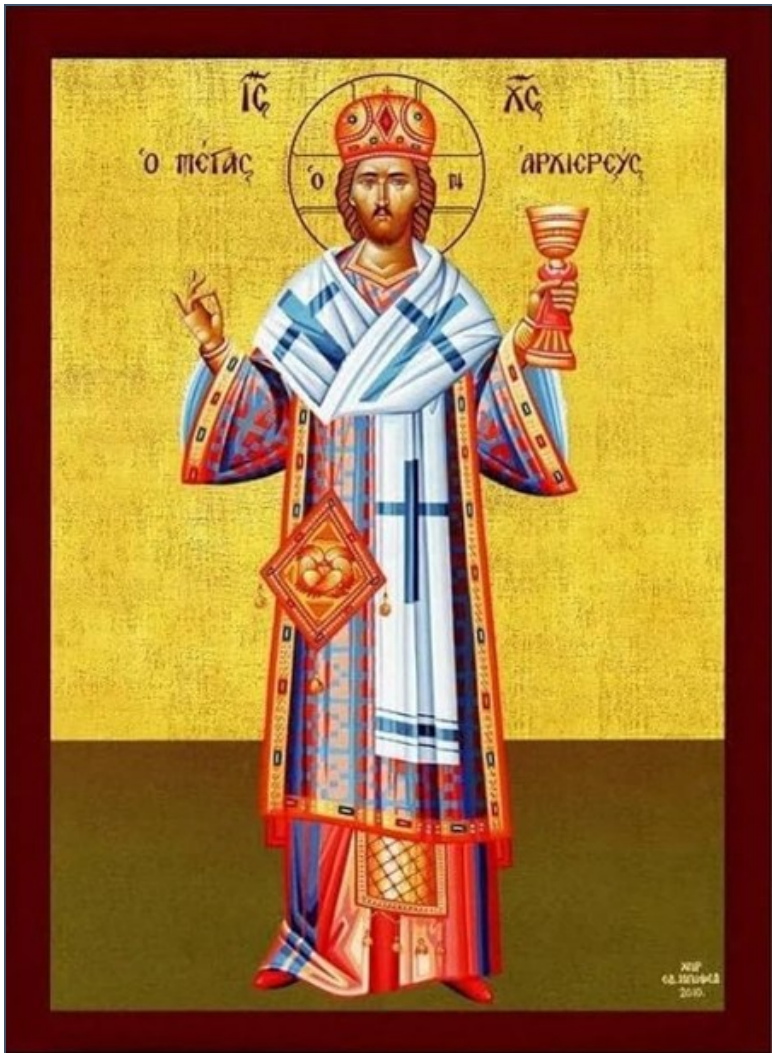


Anniversary of Ordination



*“No one has greater love than this,
to lay down one's life for one's friends.”*

(May 9)

INTRODUCTORY RITES

Opening Hymn

Here I Am, Lord



1. I, the Lord of sea and sky, I have heard my
2. I, the Lord of snow and rain, I have borne my
3. I, the Lord of wind and flame, I will tend the



peo - ple cry. All who dwell in dark and sin
peo - ple's pain. I have wept for love of them.
poor and lame. I will set a feast for them.



My hand will save. I who made the
They turn a - way. I will break their
My hand will save. Fin - est bread I



stars of night, I will make their dark - ness bright.
hearts of stone, Give them hearts for love a - lone.
will pro - vide Till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?
I will speak my word to them. Whom shall I send?
I will give my life to them. Whom shall I send?

Refrain



Here I am, Lord. Is it I, Lord? I have heard you



call - ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

Greeting

Ÿ. In the Name of the Father, and of the Son, and of the Holy Spirit.

R̄. Amen.

Ÿ. The grace and peace of our Lord, Jesus Christ,
the Love of God
and the Fellowship of the Holy Spirit be with you always.

R̄. And also with you.

PENITENTIAL RITE (C4 *de Angelis*)

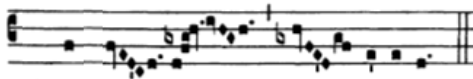
Ÿ To prepare ourselves to celebrate these sacred mysteries,
let us call to mind our faults and failings.

Pause for silent reflection.

Ÿ Lord Jesus, you came to reconcile us to one another and to the
Father:

K 
Y-ri- e * e- lé- i-son. *bis*

Ÿ Lord Jesus, you heal the wounds of sin and division:


Chri- ste e- lé- i-son. *bis*

Ÿ Lord Jesus, you intercede for us with your Father:


Ký-ri- e e- lé- i-son.

Ký-ri- e * ** e- lé- i-son.

Ÿ May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

R̄. Amen.

Gloria

Priest/cantor: *Alt:*

V

G Ló-ri-a in excélsis De-o. Et in terra pax homí-

Ký-ri-e * e-lé-i-son. *ij.*

Ký-ri-e * e-lé-i-son.

ti-bi propter magnam gló-ri-am tu-am. Dómi-ne De-us,

Rex cæ-lé-stis, De-us Pa-ter omní-pot-ens. Dómi-ne Fi-li

u-ni-gé-ni-te, Je-su Chri-ste. Dómi-ne De-us, Agnus

De-i, Fí-li-us Pa-tris. Qui tollis peccá-ta mun-di, mi-se-

rê-re no-bis. Qui tollis peccá-ta mundi, súsci-pe depre-

ca-ti-ónem no-stram. Qui sedes ad dèxte-ram Pa-tris, mi-

se-rê-re no-bis. Quó-ni-am tu so-lus sanctus. Tu so-lus



Dómi-nus. Tu so-lus Altíssimus, Je-su Chri-ste. Cum San-



cto Spí-ri-tu, in gló-ri-a De-i Pa-tris. A-men.

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your
glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our
prayer.
For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.**

Opening Prayer

Father,
you have taught the ministers of your Church
not to desire that they be served but to serve
their brothers and sisters.
May we be effective in our work
and persevering in our prayer,
performing our ministry with gentleness and concern
for others

We ask this through our Lord Jesus Christ, you Son,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever.

℟. Amen.

LITURGY OF THE WORD

Reading 1 (*Jer. 1:4-9*)

A reading from the Book of the Prophet Jeremiah

The words of Jeremiah, son of Hilkiah, of a priestly family in Anathoth, in the land of Benjamin.

The word of the LORD came to me thus:
Before I formed you in the womb I knew you,
before you were born I dedicated you,
a prophet to the nations I appointed you.

"Ah, Lord GOD!" I said,
"I know not how to speak; I am too young."

But the LORD answered me,
Say not, "I am too young."
To whomever I send you, you shall go;
whatever I command you, you shall speak.
Have no fear before them,
because I am with you to deliver you, says the LORD."
Then the LORD extended his hand and touched my mouth, saying,
See, I place my words in your mouth!

∇. This is the Word of the Lord.

℟. Thanks be to God.

Responsorial Psalm (*Ps 29:1-2, 3-4, 9-10*)



Con - sole my peo - ple, con - sole them says your God.

Give to the Lord, you sons of God,
give to the Lord glory and praise,
give to the Lord the glory due his name;
adore the Lord in holy attire.

℟. Console my people, console them says your God.

The voice of the Lord is over the waters
the Lord, over vast waters.
The voice of the Lord is mighty;
the voice of the Lord is majestic.

℞. Console my people, console them says your God.

The God of glory thunders,
and in his temple, all say, “Glory!”
The Lord is enthroned above the flood;
the Lord is enthroned as king forever.

℞. Console my people, console them says your God.

Reading 1 (*2 Cor 5:14-20*)

A reading from the second letter of Paul to the Corinthians

Brothers and sisters:

The love of Christ impels us, once we have come to the conviction that one died for all; therefore, all have died. He indeed died for all, so that those who live might no longer live for themselves but for him who for their sake died and was raised.

Consequently, from now on we regard no one according to the flesh; even if we once knew Christ according to the flesh, yet now we know him so no longer. So whoever is in Christ is a new creation: the old things have passed away; behold, new things have come.

And all this is from God, who has reconciled us to himself through Christ and given us the ministry of reconciliation, namely, God was reconciling the world to himself in Christ, not counting their trespasses against them and entrusting to us the message of reconciliation. So we are ambassadors for Christ, as if God were appealing through us.

℣. This is the Word of the Lord.

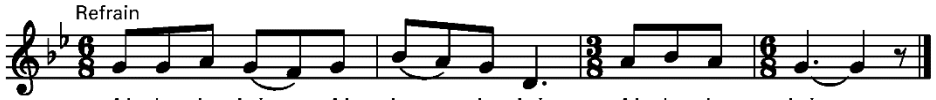
℞. Thanks be to God.

Gospel Acclamation (Cf. Jn 15:16)



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

I chose you from the world,
to go and bear fruit that will remain, says the Lord.



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Gospel (Jn 15:9-17)

∇. The Lord be with you.

Ⲡ. And also with you.

∇. A reading from the Holy Gospel according to John.

The celebrant and the people mark a cross on their foreheads (mind), their lips (speech) and over their hearts, asking the Lord to open them to his Word.

Ⲡ. Glory to you Lord.

Jesus said to his disciples:

"As the Father loves me,
so I also love you.
Remain in my love.
If you keep my commandments,
you will remain in my love,
just as I have kept my Father's commandments
and remain in his love.

"I have told you this
so that my joy may be in you
and your joy may be complete.
This is my commandment:
love one another as I love you.
No one has greater love than this,
to lay down one's life for one's friends.

You are my friends
if you do what I command you.
I no longer call you slaves,
because a slave does not know what his master is doing.
I have called you friends,
because I have told you everything I have heard from my Father.

"It was not you who chose me,
but I who chose you and appointed you
to go and bear fruit that will remain,
so that whatever you ask the Father in my name
he may give you.
This I command you:
love one another."

✠. This is the Gospel of the Lord.

℟. Praise to you, Lord, Jesus Christ.

Nicene Creed

XVII. s.

C ^v Redo in unum De- um, Patrem omni-pot-éntem,
 factó-rem caeli et terrae, vi-si-bí-li-um ó-mni- um, et in-
 vi-si-bí- li- um. Et in unum Dómi-num Ie- sum Christum,
 Fí- li- um De- i u-ni-gé-ni-tum. Et ex Patre na- tum ante
 ómni- a saé- cu- la. De- um de De- o, lumen de lúmi- ne,
 De- um ve- rum de De- o ve- ro. Gé- ni- tum, non fa- ctum, con-
 substanti- á-lem Patri : per quem ómni- a fa- cta sunt. Qui
 propter nos hómi- nes, et propter nostram sa- lú- tem descén-
 dit de cae- lis. Et incarná- tus est de Spí- ri- tu Sancto ex
 Ma- rí- a Vír- gi- ne : Et homo factus est. Cru- ci- fí- xus
 ét- i- am pro no- bis : sub Pónti- o Pi- lá- to passus, et se- púl-

tus est. Et re-surré-xit térti- a di- e, se-cúndum Scri-
 ptú-ras. Et ascéndit in cae- lum: se-det ad dexte- ram Pa-
 tris. Et í-te-rum ventú-rus est cum gló-ri- a, iu-di-cá-re
 vi-vos et mórtu- os: cu-ius regni non e-rit fi- nis. Et in
 Spí-ri-tum Sanctum, Dómi-num, et vi-vi- fi-cántem: qui ex
 Patre Fi- li- óque pro- cédit. Qui cum Patre et Fí- li- o
 simul ad-o-rá-tur, et conglo-ri- fi-cá-tur: qui lo-cú-tus est
 per Prophé-tas. Et unam sanctam cathó-li- cam et a-po-
 stó- li- cam Ecclé- si- am. Confí- te- or unum ba- ptis- ma
 in remissi- ó-nem pecca- tó- rum. Et exspécto re- surre-
 cti- ó-nem mortu- ó- rum. Et vi- tam ventú- ri saé- cu- li.
 A- men.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, one in Being with the Father.**

Through him all things were made.

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit**

he was born of the Virgin Mary, and became man.

**For our sake he was crucified under Pontius Pilate;
he suffered, died, and was buried.**

**On the third day he rose again in fulfillment of the Scriptures;
he ascended into heaven and is seated at the right hand of the
Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshipped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

General Intercessions

*The celebrant invites the congregation to pray and offers several
prayer intentions. Each concludes, "We pray to the Lord."*

Risen Savior, hear our prayer.

*The celebrant concludes the intercessions with a final short prayer
ending with "... through Christ, our Lord."*

℟. Amen.

LITURGY OF THE EUCHARIST

Offering of the Gifts

☩. Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

℟. Blessed be God for ever.

☩. Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

℟. Blessed be God for ever.

Prayer over the Gifts

☩. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

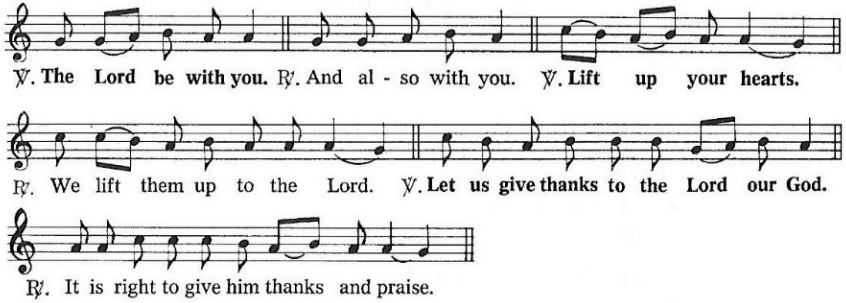
**℟. May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

Father,
your Son washed the feet of his disciples
as an example for us.
Accept our gifts and our worship;
by offering ourselves as a spiritual sacrifice
may we be filled with the spirit of humility and love.

We ask this through Christ our Lord.

℟. Amen.

Preface and *Sanctus* (Priesthood P20)



∩. The Lord be with you. R̄. And al - so with you. ∩. Lift up your hearts.

R̄. We lift them up to the Lord. ∩. Let us give thanks to the Lord our God.

R̄. It is right to give him thanks and praise.

Father, all-powerful and ever-living God,
we do well always and everywhere to give you thanks.

By your Holy Spirit
you anointed your only Son
High Priest of the new and eternal covenant.
With wisdom and love you have planned
that this one priesthood should continue in the Church.

Christ gives the dignity of a royal priesthood
to the people he has made his own.
From these, with a brother's love,
he chooses some to share his sacred ministry
by the laying on of hands.

He appoints them to renew in his name
the sacrifice of our redemption
as they set before your family his paschal meal.
He calls them to lead your holy people in love,
nourish them by your word,
and strengthen them through the sacraments.

Father, they are to give their lives in your service
and for the salvation of your people
as they strive to grow in the likeness of Christ
and honor you by their courageous witness of faith and love.

We praise you, Lord, with all the angels and saints
in their song of joy:

The celebrant recites or sings the Preface. At the conclusion, we sing or say:

(Sanctus VIII De Angelis)

VI (XI) XII. s.

S An-ctus, * Sanctus, San-ctus Dó-mi-nus
De-us Sá-ba-oth. Ple-ni sunt cae-li et
ter-ra gló-ri-a tu-a. Ho-sánna in excél-sis.
Bene-dí-ctus qui ve-nit in nó-mi-ne Dó-mi-ni. Ho-
sán-na in excél-sis.

Eucharistic Prayer (III)

The celebrant prays the Eucharistic Prayer. After the consecration, the celebrant sings:

Ÿ. Let us proclaim the mystery of faith.

Dy - ing you de - stroyed our death, ris - ing you re -
stored our life. Lord Je - sus, come in glo - ry.

The celebrant concludes the Eucharistic Prayer.

Through him, with him and in him
in the unity of the Holy Spirit
all glory and honor are yours, Almighty Father
Forever and ever.



A - men, — A - men, A - men.

COMMUNION LITURGY

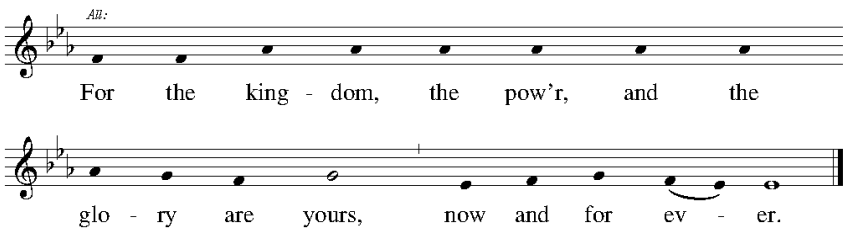
The Lord's Prayer

Ÿ. We pray confidently in the words our Savior taught us:



Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come; thy will be done on earth as it
is in heav - en. Give us this day our dai - ly bread;
and for - give us our tres - pass - es as we for - give
those who tres - pass a - gainst us; and lead us not
in - to temp - ta - tion, but de - liv - er us from e - vil.

Ÿ. Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.



Agnus Dei:
For the king - dom, the pow'r, and the
glo - ry are yours, now and for ev - er.

Exchange of Peace

Ÿ. Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever.

R̄. Amen.

Ÿ. The Peace of the Lord be with you always.

R̄. And also with you.

Ÿ. Let us offer each other a sign of peace.

Breaking of the Bread

As the bread is broken, we sing or say:


(Agnus Dei VIII De Angelis)

VI XV. s.


A - gnus De- i, * qui tol- lis peccá- ta mun- di : mi- se- ré- re no- bis. Agnus De- i, * qui tol- lis peccá- ta mun- di : mi- se- ré- re no- bis. A- gnus De- i, * qui tol- lis peccá- ta mun- di : dona no- bis pa- cem.

Communion Hymn


No Longer Are You Servants




No long-er shall I call you ser-vants but my friends, be-cause you have known ev-ry-thing I have




done in your midst. Al-le-lu-ia, al-le-lu-ia. Re-ceive with-



-in you the ho-ly spi-rit the com-for-ter. He it is whom the fa-ther will send to




you. Al-le-lu-ia. You are my friends



if you do the things that I com-mand you. Re-ceive with-in you the ho-ly spi-rit



the com-for-ter. Glo-ry be to the Fa-ther and to the Son and



to the Ho-ly Spi-rit He it is whom the fa-ther will send to you.

Solemn Blessing (10)

Ÿ. The Lord be with you.

R̄. And also with you.

Bow your heads and pray for God's blessing.

May the Lord bless you and keep you.

R̄. Amen.

May his face shine upon you,
and be gracious to you.

R̄. Amen.

May he look upon you with kindness,
and give you his peace.

R̄. Amen.

Ÿ. May almighty God bless you,
the Father, and the Son, + and the Holy Spirit.

R̄. Amen.

Dismissal

Ÿ. The Mass is end - ed, go in peace.

R̄. Thanks be to God.

The image shows two staves of musical notation in G-clef and 4/4 time. The first staff contains the lyrics 'Ÿ. The Mass is end - ed, go in peace.' with notes corresponding to the words. The second staff contains the lyrics 'R̄. Thanks be to God.' with notes corresponding to the words. The music is simple and melodic, typical of a church dismissal.

Closing Hymn

Be Thou My Vision



1. Be Thou my vi - sion, O Lord of my heart;
2. Be Thou my wis - dom, and Thou my true word;
3. Rich - es I heed not, or man's emp - ty praise,
4. High King of heav - en, my vic - to - ry won,



1. Naught be all else to me, save that Thou art:
2. I ev - er with Thee and Thou with me, Lord:
3. Thou mine in - her - i - tance, now and al - ways:
4. May I reach heav - en's joys, O bright heav'n's Sun!



1. Thou my best thought, — by day or by night,
2. Thou my great Fa - ther, I Thy true son,
3. Thou and Thou on - ly, first in my heart,
4. Heart of my own heart, what - ev - er be - fall,



1. Wak - ing or sleep - ing, Thy pres - ence my light.
2. Thou in me dwell - ing, and I with Thee one.
3. High King of heav - en, my trea - sure Thou art.
4. Still be my vi - sion, O Rul - er of all.