

# Sixth Sunday of Easter



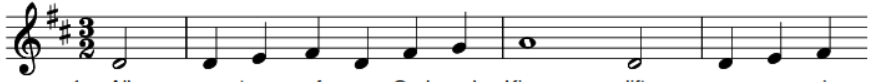
*“On that day you will realize that I am in my Father  
and you are in me and I in you.”*

(Cycle A)

# INTRODUCTORY RITES

## Opening Hymn

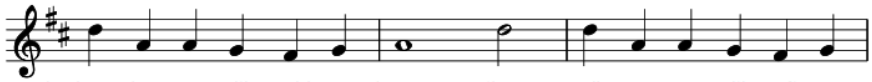
### All Creatures of Our God and King



1. All crea- tures of our God and King, lift up your voice
2. Thou rush- ing wind that art so strong, ye clouds that sail
3. Dear moth- er earth, who day by day un- fold- est bless-
4. And thou, most kind and gen- tle death, wait- ing to hush
5. Let all things their Cre- a- tor bless, and wor- ship him



1. and with us sing, O \_\_\_ praise him, al- le- lu- ia! Thou
2. in heav'n a- long, O \_\_\_ praise him, al- le- lu- ia! Thou
3. ings on our way, O \_\_\_ praise him, al- le- lu- ia! The
4. our lat- est breath, O \_\_\_ praise him, al- le- lu- ia! Thou
5. in hum- ble- ness; O \_\_\_ praise him, al- le- lu- ia! Praise,



1. burn- ing sun with gold- en beam, thou sil- ver moon with soft- er
2. ris- ing morn, in praise re- joice, ye lights of eve- ning find a
3. flow'rs and fruits that in thee grow, let him his glo- ry al- so
4. lead- est home the child of God, and Christ our Lord the way hath
5. praise the Fa- ther, praise the Son, and praise the Spir- it, Three in



1. gleam, )
2. voice; )
3. show; ) O \_\_\_ praise him, O \_\_\_ praise him, al- le-
4. trod; )
5. One; )



- 1-5. lu- ia, al- le- lu- ia, al- le- lu- ia!

## Greeting

∇. In the Name of the Father, and of the Son, and of the Holy Spirit.

**R. Amen.**

∇. The grace and peace of our Lord, Jesus Christ,  
the Love of God  
and the Fellowship of the Holy Spirit be with you always.

**R. And also with you.**

PENITENTIAL RITE (C4 *de Angelis*)

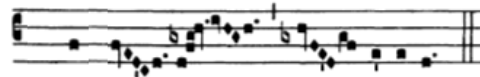
∩ To prepare ourselves to celebrate these sacred mysteries,  
let us call to mind our faults and failings.

*Pause for silent reflection.*

∩ Lord Jesus, you came to reconcile us to one another and to the  
Father:

**K**    
Y-ri- e                    \* e- lé- i-son. *bis*

∩ Lord Jesus, you heal the wounds of sin and division:

   
Chri- ste                    e- lé- i-son. *bis*

∩ Lord Jesus, you intercede for us with your Father:

   
Ký-ri- e                    e- lé- i-son.   
   
Ký-ri- e                    \*                    \*\* e- lé- i-son.

∩ May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

**R Amen.**

# Gloria

*Priest/cantor:* *All:*

V  
G Ló-ri-a in excélsis De-o. Et in terra pax homí-

*Choir:* *All:*

ni-bus bonæ vo-luntá-tis. Laudá-mus te. Bene-dí-cimus  
te. Ado-rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gimus  
ti-bi propter magnam gló-ri-am tu-am. Dó-mi-ne De-us,  
Rex cæ-lé-stis, De-us Pa-ter omní-pot-ens. Dó-mi-ne Fi-li  
u-ni-gé-ni-te, Je-su Chri-ste. Dó-mi-ne De-us, Agnus  
De-i, Fí-li-us Pa-tris. Qui tollis peccá-ta mun-di, mi-se-  
ré-re no-bis. Qui tollis peccá-ta mundi, sú-sci-pe depre-  
ca-ti-ónem no-stram. Qui sedes ad délixte-ram Pa-tris, mi-  
se-ré-re no-bis. Quó-ni-am tu so-lus sanctus. Tu so-lus





Dómi-nus. Tu so-lus Altíssimus, Je-su Chri-ste. Cum San-



cto Spí-ri-tu, in gló-ri-a De-i Pa-tris. A-men.

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
You alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen.**

## **Opening Prayer**

God our Father, maker of all,  
the crown of your creation was the Son of Man,  
born of a woman, but without beginning;  
he suffered for us but lives for ever.

May our mortal lives be crowned with the ultimate joy  
of rising with him,  
who is Lord for ever and ever.

**R. Amen.**

## LITURGY OF THE WORD

### Reading 1 (*Acts 8:5-8, 14-17*)

A reading from the Acts of the Apostles

Philip went down to the city of Samaria  
and proclaimed the Christ to them.

With one accord, the crowds paid attention to what was said by Philip  
when they heard it and saw the signs he was doing.

For unclean spirits, crying out in a loud voice,  
came out of many possessed people,  
and many paralyzed or crippled people were cured.  
There was great joy in that city.

Now when the apostles in Jerusalem  
heard that Samaria had accepted the word of God,  
they sent them Peter and John,  
who went down and prayed for them,  
that they might receive the Holy Spirit,  
for it had not yet fallen upon any of them;  
they had only been baptized in the name of the Lord Jesus.  
Then they laid hands on them  
and they received the Holy Spirit.

✠. This is the Word of the Lord.

**℟.** Thanks be to God.

### Responsorial Psalm (*Ps 66:1-3, 4-5, 6-7, 16, 20*)



Shout joyfully to God, all the earth,  
sing praise to the glory of his name;  
proclaim his glorious praise.  
Say to God, "How tremendous are your deeds!"

**℟.** Let all the earth cry out to God with joy.

"Let all on earth worship and sing praise to you,  
sing praise to your name!"  
Come and see the works of God,  
his tremendous deeds among the children of Adam.

**℟. Let all the earth cry out to God with joy.**

He has changed the sea into dry land;  
through the river they passed on foot;  
therefore let us rejoice in him.  
He rules by his might forever.

**℟. Let all the earth cry out to God with joy.**

Hear now, all you who fear God, while I declare  
what he has done for me.  
Blessed be God who refused me not  
my prayer or his kindness!

**℟. Let all the earth cry out to God with joy.**

## **Reading 2** (*1 Pt 3:15-18*)

A reading from the First Letter of Saint Peter.

Beloved:

Sanctify Christ as Lord in your hearts.  
Always be ready to give an explanation  
to anyone who asks you for a reason for your hope,  
but do it with gentleness and reverence,  
keeping your conscience clear,  
so that, when you are maligned,  
those who defame your good conduct in Christ  
may themselves be put to shame.  
For it is better to suffer for doing good,  
if that be the will of God, than for doing evil.

For Christ also suffered for sins once,  
the righteous for the sake of the unrighteous,  
that he might lead you to God.  
Put to death in the flesh,  
he was brought to life in the Spirit.

℣. This is the Word of the Lord.

**℟. Thanks be to God.**

## Gospel Acclamation (*Jn 14:23*)

Refrain



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Whoever loves me will keep my word, says the Lord,  
and my Father will love him and we will come to him.

Refrain



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

## Gospel (*Jn 14:15-21*)

∇. The Lord be with you.

**R̄. And also with you.**

∇. A reading from the Holy Gospel according to John.

*The celebrant and the people mark a cross on their foreheads (mind), their lips (speech) and over their hearts, asking the Lord to open them to his Word.*

**R̄. Glory to you Lord.**

Jesus said to his disciples:

"If you love me, you will keep my commandments.

And I will ask the Father,

and he will give you another Advocate to be with you always,

the Spirit of truth, whom the world cannot accept,

because it neither sees nor knows him.

But you know him, because he remains with you,

and will be in you.

I will not leave you orphans; I will come to you.

In a little while the world will no longer see me,

but you will see me, because I live and you will live.

On that day you will realize that I am in my Father

and you are in me and I in you.

Whoever has my commandments and observes them

is the one who loves me.

And whoever loves me will be loved by my Father,  
and I will love him and reveal myself to him."

Ÿ. This is the Gospel of the Lord.

**R.** Praise to you, Lord, Jesus Christ.

Refrain

Al - le - lu - ia!    Al - le - lu - ia!    Al - le - lu - ia!

### Homily

# Nicene Creed

XVII. s.

**C**  Redo in unum De- um, Patrem omni-pot-éntem,  
 factó-rem caeli et terrae, vi- si- bí- li- um ó-mni- um, et in-  
 vi- si- bí- li- um. Et in unum Dómi-num Ie- sum Christum,  
 Fí- li- um De- i u- ni- gé- ni- tum. Et ex Patre na- tum ante  
 ómni- a saé- cu- la. De- um de De- o, lumen de lúmi- ne,  
 De- um ve- rum de De- o ve- ro. Gé- ni- tum, non fa- ctum, con-  
 substanti- á- lem Patri : per quem ómni- a fa- cta sunt. Qui  
 propter nos hómi- nes, et propter nostram sa- lú- tem descén-  
 dit de cae- lis. Et incarná- tus est de Spí- ri- tu Sancto ex  
 Ma- rí- a Vírgi- ne : Et homo factus est. Cru- ci- fí- xus  
 ét- i- am pro no- bis : sub Pónti- o Pi- lá- to passus, et se- púl-

tus est. Et re-surre-xit tér-ti-a di-e, se-cúndum Scri-  
ptú-ras. Et ascéndit in cae-lum: se-det ad délixte-ram Pa-  
tris. Et í-te-rum ventú-rus est cum gló-ri-a, iu-di-cá-re  
vi-vos et mórtu-os: cu-ius regni non e-rit fi-nis. Et in  
Spí-ri-tum Sanctum, Dómi-num, et vi-vi-fi-cántem: qui ex  
Patre Fi-li-óque pro-cé-dit. Qui cum Patre et Fí-li-o  
simul ad-o-rá-tur, et conglo-ri-fi-cá-tur: qui lo-cú-tus est  
per Prophé-tas. Et unam sanctam cathó-li-cam et a-po-  
stó-li-cam Ecclé-si-am. Confi-te-or unum ba-ptísma  
in remissi-ó-nem pec-ca-tó-rum. Et exspécto re-sur-re-  
cti-ó-nem mortu-ó-rum. Et vi-tam ventú-ri saé-cu-li.

A- men.

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, one in Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
*All bow at these two lines*  
by the power of the Holy Spirit  
he was born of the Virgin Mary, and became man.  
For our sake he was crucified under Pontius Pilate;  
he suffered, died, and was buried.  
On the third day he rose again in fulfillment of the Scriptures;  
he ascended into heaven and is seated at the right hand of the  
Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshipped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen**

## **General Intercessions**

*The celebrant invites the congregation to pray and offers several  
prayer intentions. Each concludes, "We pray to the Lord."*

**Risen Savior, hear our prayer.**

*The celebrant concludes the intercessions with a final short prayer  
ending with ". . . through Christ, our Lord."*

**℟. Amen.**

# LITURGY OF THE EUCHARIST

## Offering of the Gifts

∇. Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

**R. Blessed be God for ever.**

∇. Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

**R. Blessed be God for ever.**

## Prayer over the Gifts

∇. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

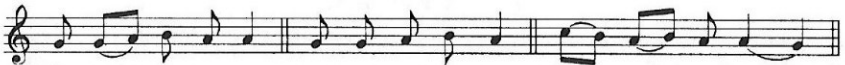
**R. May the Lord accept the sacrifice at your hands,  
for the praise and glory of his name,  
for our good, and the good of all his Church.**


Lord,  
accept our prayers and offerings.  
Make us worthy of your sacraments of love  
by granting us your forgiveness.


We ask this in the name of Jesus the Lord.

**R. Amen.**

## Preface and *Sanctus* (Easter V)

  
∇. The Lord be with you. R. And al - so with you. ∇. Lift up your hearts.

  
R. We lift them up to the Lord. ∇. Let us give thanks to the Lord our God.

  
R. It is right to give him thanks and praise.

Father, all-powerful and ever-living God,  
we do well always and everywhere to give you thanks  
through Jesus Christ our Lord.

We praise you with greater joy than ever in this Easter season,  
when Christ became our paschal sacrifice.

As he offered his body on the cross,  
his perfect sacrifice fulfilled all others.  
As he gave himself into your hands for our salvation,  
he showed himself to be the priest, the altar, and the lamb of sacrifice.

The joy of the resurrection renews the whole world,  
while the choirs of heaven sing for ever to your glory:

*The celebrant recites or sings the Preface. At the conclusion, we sing  
or say:*

*(Sanctus VIII De Angelis)*

VI (XI) XII. s.

**S** An- ctus, \* Sanctus, San- ctus Dó- mi- nus  
De- us Sá- ba- oth. Ple- ni sunt cae- li et  
ter- ra gló- ri- a tu- a. Ho- sánna in excél- sis.  
Bene- dí- ctus qui ve- nit in nómi- ne Dó- mi- ni. Ho-  
sán- na in excél- sis.

## Eucharistic Prayer (II)

*The celebrant prays the Eucharistic Prayer. After the consecration, the celebrant sings:*

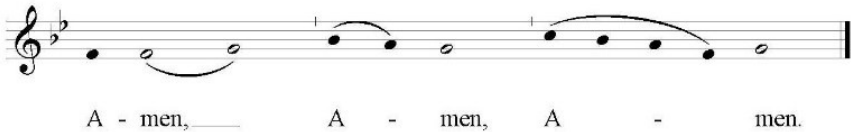
∇. Let us proclaim the mystery of faith.



Dy - ing you de - stroyed our death, ris - ing you re -  
stored our life. Lord Je - sus, come in glo - ry.

*The celebrant concludes the Eucharistic Prayer.*

Through him, with him and in him  
in the unity of the Holy Spirit  
all glory and honor are yours, Almighty Father  
Forever and ever.

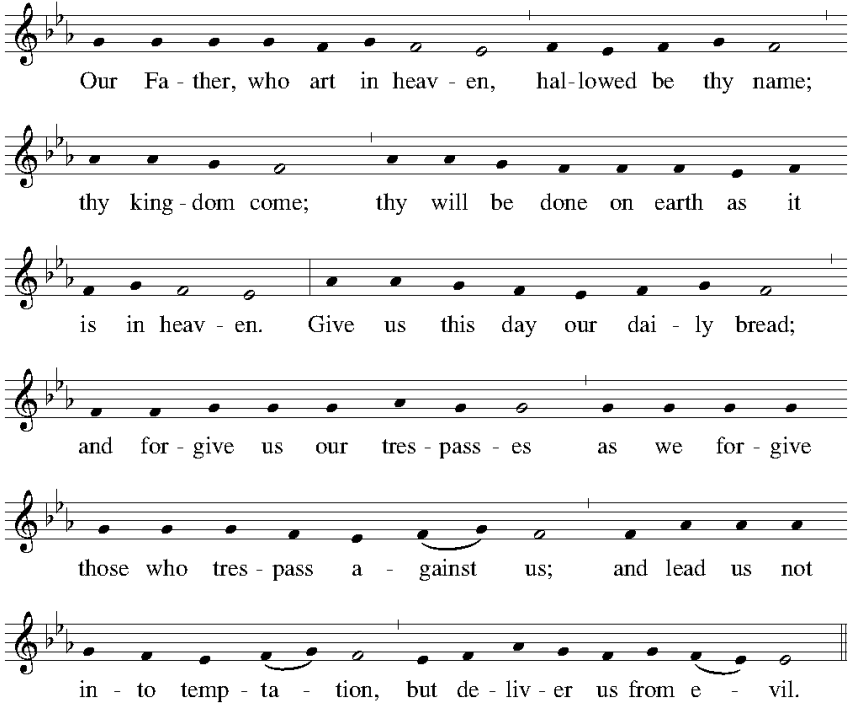


A - men, A - men, A - men.

# COMMUNION LITURGY

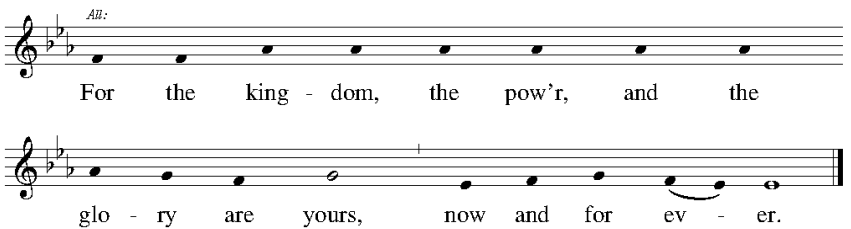
## The Lord's Prayer

☩. We pray confidently in the words our Savior taught us:



Our Fa - ther, who art in heav - en, hal - lowed be thy name;  
thy king - dom come; thy will be done on earth as it  
is in heav - en. Give us this day our dai - ly bread;  
and for - give us our tres - pass - es as we for - give  
those who tres - pass a - gainst us; and lead us not  
in - to temp - ta - tion, but de - liv - er us from e - vil.

☩. Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.



*All:*  
For the king - dom, the pow'r, and the  
glo - ry are yours, now and for ev - er.

## Exchange of Peace

Ÿ. Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever.

**R.** Amen.

Ÿ. The Peace of the Lord be with you always.

**R.** And also with you.

Ÿ. Let us offer each other a sign of peace.

## Breaking of the Bread

*As the bread is broken, we sing or say:*

*(Agnus Dei VIII De Angelis)*

VI XV. s.

**A** - gnus De- i, \* qui tol- lis peccá- ta mun- di : mi- se-  
ré- re no- bis. Agnus De- i, \* qui tol- lis peccá- ta  
mun- di : mi- se- ré- re no- bis. A- gnus De- i, \* qui tol-  
lis peccá- ta mun- di : dona no- bis pa- cem.

Ÿ. This is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

**R. Lord, I am not worthy to receive you,  
but only say the word  
and I shall be healed.**

*To those receiving Communion (by intinction), the celebrant says:*

Ÿ. The body and blood of Christ.

**R. Amen.**

## Communion Meditation

### Christ Is the Likeness That Reveals



1. Christ is the like - ness that re - veals God, whom no  
2. On him cre - a - tion still de - pends, heav'n, earth, things  
3. He is be - fore all else that is, all is in  
4. He is the First, as first - born Son who rose the  
5. In him God's full - ness chose to dwell, by him to



1. eye has seen. In him cre - a - tion came to  
2. seen, un - seen, thrones, dom - i - na - tions, prince - doms,  
3. him made whole. He is the head who rules the  
4. first from death, who as cre - a - tion's sov - 'reign  
5. make all one, through death to bring in peace to



1. be, God's first - born, Lord of all.  
2. pow'rs, all through him, for him, made.  
3. Church, one Bod - y with its Lord.  
4. Lord all pri - ma - cy now owns.  
5. him all things of heav'n and earth.

## Prayer after Communion

Almighty and ever-living Lord,  
you restored us to life  
by raising Christ from death.  
Strengthen us by this Easter sacrament.

We ask this through Christ our Lord.

**R. Amen.**

## CONCLUDING RITES

### Solemn Blessing (7)

∇. The Lord be with you.

**R. And also with you.**

Bow your heads and pray for God's blessing.

Through the resurrection of his Son  
God has redeemed you and made you his children.  
May he bless you with joy.

**R. Amen.**

The Redeemer has given you lasting freedom.  
May you inherit his everlasting life.

**R. Amen.**

By faith you rose with him in baptism.  
May your lives be holy,  
so that you will be united with him for ever.

**R. Amen.**

∇. May almighty God bless you,  
the Father, and the Son, + and the Holy Spirit.

**R. Amen.**

## Dismissal



∇. The Mass is end - ed, go in peace.

R. Thanks be to God.

## Closing Hymn

### Sing with All the Saints of Glory



1. Sing with all the saints in glo - ry, Sing the res - ur -  
2. O what glo - ry, far ex - ceed - ing All that eye has  
3. Life e - ter - nal! heav'n re - joic - es: Je - sus lives who  
4. Life e - ter - nal! O what won - ders Crowd on faith; what



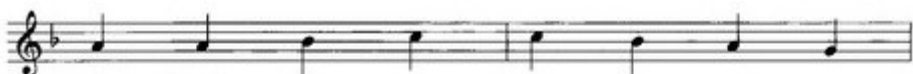
rec - tion song! Death and sor - row, earth's dark sto - ry,  
yet per - ceived! Ho - liest hearts for a - ges plead - ing,  
once was dead; Shout with joy, O death - less voic - es!  
joy un - known, When, a - midst earth's clos - ing thun - ders,



To the for - mer days be - long. All a - round the  
Nev - er that full joy con - ceived. God has prom - ised,  
Child of God, lift up your head! Pa - tri - archs from  
Saints shall stand be - fore the throne! O to en - ter



clouds are break - ing, Soon the storms of time shall cease;  
Christ pre - pares it, There on high our wel - come waits;  
dis - tant a - ges, Saints all long - ing for their heav'n,  
that bright por - tal, See that glow - ing fir - ma - ment,



In God's like - ness, we a - wak - en,  
Ev - 'ry hum - ble spir - it shares it,  
Proph - ets, psalm - ists, seers, and sag - es,  
Know, with you, O God im - mor - tal,



Know - ing ev - er - last - ing peace.  
Christ has passed the e - ter - nal gates.  
All a - wait the glo - ry giv'n.  
Je - sus Christ whom you have sent!