

Twenty-Fourth Sunday in Ordinary Time



*“Should you not have had pity on your fellow servant,
as I had pity on you?”*

(Cycle A)

INTRODUCTORY RITES

Opening Hymn

Where Charity and Love Prevail



1. Where char - i - ty and love pre - vail,
2. With grate - ful joy and ho - ly fear
3. For - give we now each oth - er's faults
4. Let strife a - mong us be un - known,
5. Let us re - call that in our midst
6. No race nor creed can love ex - clude,



There God is ev - er found; Brought here to - geth - er
God's char - i - ty we learn; Let us with heart and
As we our faults con - fess; And let us love each
Let all con - ten - tion cease; Be God's the glo - ry
Dwells God's be - got - ten Son; As mem - bers of his
If hon - ored be God's name; Our fam - i - ly em -



by Christ's love, By love are we thus bound.
mind and soul Now love him in re - turn.
oth - er well In Chris - tian ho - li - ness.
that we seek, Be ours God's ho - ly peace.
bod - y joined, We are in him made one.
brac - es all Whose Fa - ther is the same.

Greeting

✠. In the Name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

✠. The grace and peace of our Lord, Jesus Christ,
the Love of God
and the Fellowship of the Holy Spirit be with you always.

R. And also with you.

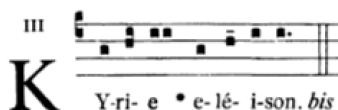
PENITENTIAL RITE (C1)

Invitation to reflect on our faults and failings.

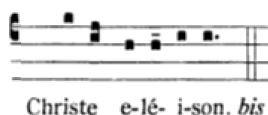
Ÿ To prepare ourselves to celebrate these sacred mysteries,
let us call to mind our faults and failings
and ask our heavenly Father in his mercy
for his healing and forgiveness.

Pause for silent reflection.

Ÿ You were sent to heal the contrite:



Ÿ You came to call sinners:



Ÿ You plead for us at the right hand of the Father:



Ÿ May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

Ŗ Amen.

Gloria

Priest/cantor: *All:*

V **G** Ló-ri-a in excélsis De-o. Et in terra pax homí-

Choir: *All:*

ni-bus bonæ vo-luntá-tis. Laudá-mus te. Bene-dí-cimus

te. Ado-rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gimus

ti-bi propter magnam gló-ri-am tu-am. Dó-mi-ne De-us,

Rex cæ-lé-stis, De-us Pa-ter omní-pot-ens. Dó-mi-ne Fi-li

u-ni-gé-ni-te, Je-su Chri-ste. Dó-mi-ne De-us, Agnus

De-i, Fí-li-us Pa-tris. Qui tollis peccá-ta mun-di, mi-se-

ré-re no-bis. Qui tollis peccá-ta mundi, sú-sci-pe de-pre-

ca-ti-ónem no-stram. Qui sedes ad dexte-ram Pa-tris, mi-

se-ré-re no-bis. Quó-ni-am tu so-lus sanctus. Tu so-lus



Dómi-nus. Tu so-lus Altíssimus, Je-su Chri-ste. Cum San-



cto Spí-ri-tu, in gló-ri-a De-i Pa-tris. A-men.

Glory to God in the highest,

and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One, you alone are the Lord,

You alone are the Most High, Jesus Christ,

with the Holy Spirit, in the glory of God the Father.

Amen.

Opening Prayer

Let us pray for the peace which is born of faith and hope.

Pause for silent reflection.

Father in heaven, Creator of all,

look down upon your people in their moments of need,

for you alone are the source of our peace.

Bring us to the dignity which distinguishes the poor in spirit

and show us how great is the call to serve,

that we may share in the peace of Christ

who offered his life in the service of all.

We ask this through Christ our Lord.

R. Amen.

LITURGY OF THE WORD

Reading 1 (*SIR 27:30—28:7*)

A reading from the Book of Sirach

Wrath and anger are hateful things,
yet the sinner hugs them tight.
The vengeful will suffer the LORD's vengeance,
for he remembers their sins in detail.
Forgive your neighbor's injustice;
then when you pray, your own sins will be forgiven.
Could anyone nourish anger against another
and expect healing from the LORD?
Could anyone refuse mercy to another like himself,
can he seek pardon for his own sins?
If one who is but flesh cherishes wrath,
who will forgive his sins?
Remember your last days, set enmity aside;
remember death and decay, and cease from sin!
Think of the commandments, hate not your neighbor;
remember the Most High's covenant, and overlook faults

℣. This is the Word of the Lord.

℟. Thanks be to God.

Responsorial Psalm (*PS 103:1-2, 3-4, 9-10, 11-12*)



The Lord is kind and mer-ci-ful, slow to an-ger and rich in com-pas-sion

Bless the LORD, O my soul;
and all my being, bless his holy name.
Bless the LORD, O my soul,
and forget not all his benefits.

℟. The Lord is kind and merciful, slow to anger, and rich in compassion.

He pardons all your iniquities,
heals all your ills.
He redeems your life from destruction,
crowns you with kindness and compassion.

℟. The Lord is kind and merciful, slow to anger, and rich in compassion.

He will not always chide,
nor does he keep his wrath forever.
Not according to our sins does he deal with us,
nor does he requite us according to our crimes.

℟. The Lord is kind and merciful, slow to anger, and rich in compassion.

For as the heavens are high above the earth,
so surpassing is his kindness toward those who fear him.
As far as the east is from the west,
so far has he put our transgressions from us.

℟. The Lord is kind and merciful, slow to anger, and rich in compassion.

Reading 2 (*ROM 14:7-9*)

A reading from the letter of Paul to the Romans:

Brothers and sisters:
None of us lives for oneself, and no one dies for oneself.
For if we live, we live for the Lord,
and if we die, we die for the Lord;
so then, whether we live or die, we are the Lord's.
For this is why Christ died and came to life,
that he might be Lord of both the dead and the living.

℣. This is the Word of the Lord.

℟. Thanks be to God.

Gospel Acclamation (*JN 13:34*)

Ant.
6

A Le-lú-ia, * alle-lú-ia, alle-lú-ia.

I give you a new commandment, says the Lord:
love one another as I have loved you.

Ant.
6
A L-le-lú-ia, * alle-lú-ia, alle-lú-ia.

Gospel (*MT 18:21-35*)

Ÿ. The Lord be with you.

R. And also with you.

✠ A reading from the Holy Gospel according to Matthew.

The celebrant and the people mark a cross on their foreheads (mind), their lips (speech) and over their hearts, asking the Lord to open them to his Word.

R. Glory to you Lord.

Peter approached Jesus and asked him,

“Lord, if my brother sins against me,

how often must I forgive?

As many as seven times?"

Jesus answered, "I say to you, not seven times but seventy-seven times.

That is why the kingdom of heaven may be likened to a king who decided to settle accounts with his servants.

When he began the accounting,

a debtor was brought before him who owed him a huge amount.

Since he had no way of paying it back,

his master ordered him to be sold,

along with his wife, his children, and all his property,

in payment of the debt.

At that, the servant fell down, did him homage, and said,
'Be patient with me, and I will pay you back in full.'
Moved with compassion the master of that servant
let him go and forgave him the loan.

When that servant had left, he found one of his fellow servants
who owed him a much smaller amount.
He seized him and started to choke him, demanding,
'Pay back what you owe.'
Falling to his knees, his fellow servant begged him,
'Be patient with me, and I will pay you back.'
But he refused.
Instead, he had the fellow servant put in prison
until he paid back the debt.

Now when his fellow servants saw what had happened,
they were deeply disturbed, and went to their master
and reported the whole affair.
His master summoned him and said to him, 'You wicked servant!
I forgave you your entire debt because you begged me to.
Should you not have had pity on your fellow servant,
as I had pity on you?'
Then in anger his master handed him over to the torturers
until he should pay back the whole debt.
So will my heavenly Father do to you,
unless each of you forgives your brother from your heart."

✠. This is the Gospel of the Lord.

℟. Praise to you, Lord, Jesus Christ.

Homily

Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, one in Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
All bow at these two lines
by the power of the Holy Spirit
he was born of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate;
he suffered, died, and was buried.
On the third day he rose again in fulfillment of the Scriptures;
he ascended into heaven and is seated at the right hand of the
Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen**

General Intercessions

*The celebrant invites the congregation to pray and offers several
prayer intentions. Each concludes, “We pray to the Lord.”*

℟. Lord, hear our prayer.

*The celebrant concludes the intercessions with a final short prayer
ending with “. . . through Christ, our Lord.”*

℟. Amen.

LITURGY OF THE EUCHARIST

Offering of the Gifts

℣. Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

℟. Blessed be God for ever.

℣. Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

℟. Blessed be God for ever.

Prayer over the Gifts

℣. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

**℟. May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

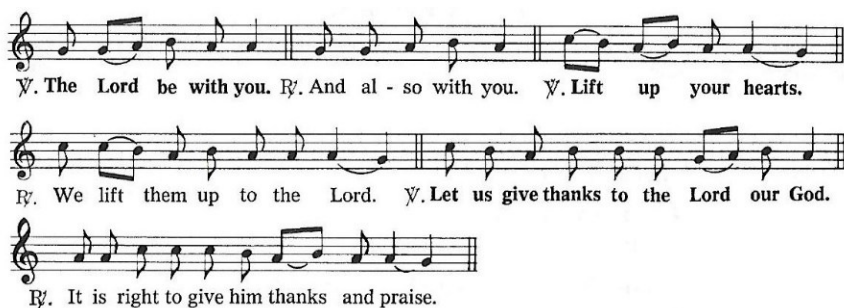
Lord,
hear the prayers of your people
and receive our gifts.
May the worship of each one here
bring salvation to all.

Grant this through Christ our Lord.

℟. Amen.

Preface and *Sanctus* (Sundays in Ordinary Time VIII)

The Church united in the mystery of the Trinity



℣. The Lord be with you. ℞. And al - so with you. ℣. Lift up your hearts.

℞. We lift them up to the Lord. ℣. Let us give thanks to the Lord our God.

℞. It is right to give him thanks and praise.

The celebrant recites or sings the Preface:

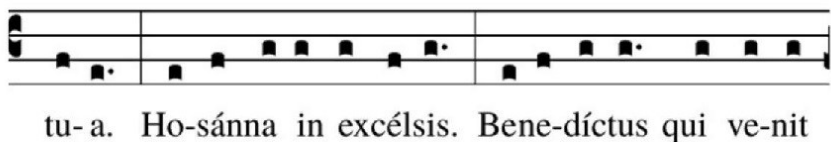
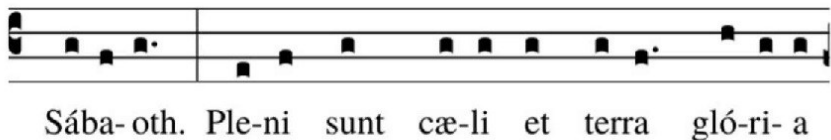
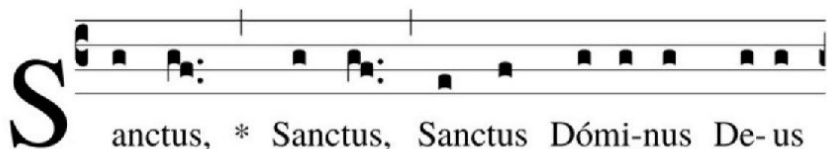
Father, all-powerful and ever-living God,
we do well always and everywhere to give you thanks.

When your children sinned
and wandered far from your friendship,
you reunited them with yourself
through the blood of your Son
and the power of the Holy Spirit.

You gather them into your Church,
to be one as you, Father, are one
with your Son and the Holy Spirit.
You call them to be your people,
to praise your wisdom in all your works.
You make them the body of Christ
and the dwelling-place of the Holy Spirit.

In our joy we sing to your glory
with all the choirs of angels:

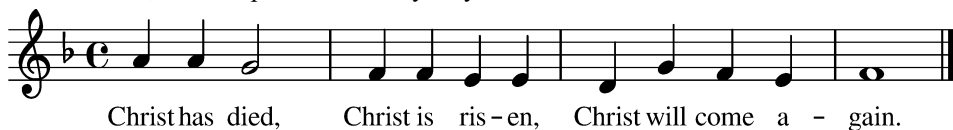
(Sanctus XVIII Deus Genitor Alme)



Eucharistic Prayer (IV)

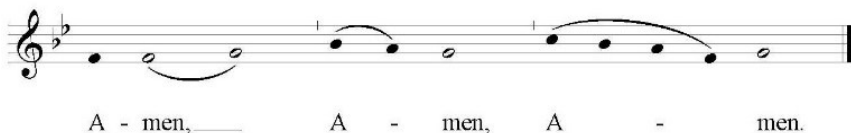
The celebrant prays the Eucharistic Prayer. After the consecration, the celebrant sings:

Ÿ. Let us proclaim the mystery of faith.



The celebrant concludes the Eucharistic Prayer.

Through him, with him and in him
in the unity of the Holy Spirit
all glory and honor are yours, Almighty Father
Forever and ever.



COMMUNION LITURGY

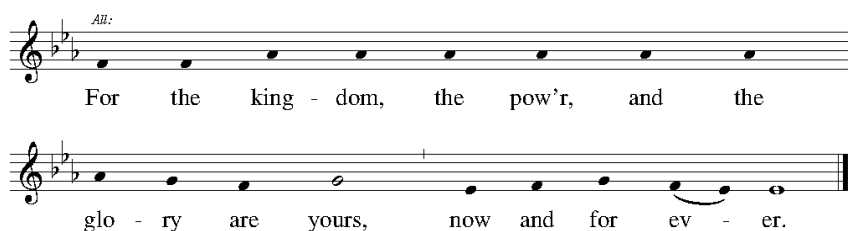
The Lord's Prayer

¶. We pray confidently in the words our Savior taught us:



Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come; thy will be done on earth as it
is in heav - en. Give us this day our dai - ly bread;
and for - give us our tres - pass - es as we for - give
those who tres - pass a - gainst us; and lead us not
in - to temp - ta - tion, but de - liv - er us from e - vil.

¶. Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.



All:
For the king - dom, the pow'r, and the
glo - ry are yours, now and for ev - er.

Exchange of Peace

Ÿ. Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever.

R. Amen.

Ÿ. The Peace of the Lord be with you always.

R. And also with you.

Ÿ. Let us offer each other a sign of peace.

Breaking of the Bread

As the bread is broken, we sing or say:

(Agnus Dei XVIII Deus Genitor Alme)

XII. s.

A -gnus De- i, * qui tol-lis peccá-ta mundi : mi-se-
ré-re no- bis. Agnus De- i, * qui tol-lis peccá-ta mundi :
mi-se-ré-re no- bis. Agnus De- i, * qui tol-lis peccá-ta mun-
di : do-na no-bis pa-cem.

Ψ. This is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.

**℞. Lord, I am not worthy to receive you,
but only say the word
and I shall be healed.**

*To those receiving Communion (by intinction), the celebrant
says:*

Ψ. The body and blood of Christ.

℞. Amen.

Communion Meditation

Forgive Our Sins As We Forgive



1. "For - give our sins as we for - give," You
2. How can your par - don reach and bless The
3. In blaz - ing light your Cross re - veals The
4. Lord, cleanse the depths with - in our souls And



taught us, Lord, to pray, But you a - lone can
un - for - giv - ing heart That broods on wrongs and
truth we dim - ly knew: What triv - ial debts are
bid re - sent - ment cease. Then, bound to all in



grant us grace To live the words we say.
will not let Old bit - ter - ness de - part?
owed to us, How great our debt to you!
bonds of love, Our lives will spread your peace.

Prayer after Communion

Lord,
may the eucharist you have given us
influence our thoughts and actions.
May your Spirit guide and direct us in your way.

We ask this in the name of Jesus the Lord.

R. Amen.

Solemn Blessing (12)

Y. The Lord be with you.

R. And also with you.

Bow your heads and pray for God's blessing.

May almighty God bless us in his mercy,
and make us always aware of his saving wisdom.

R. Amen.

May he strengthen our faith with proofs of his love,
so that we will persevere in good works.

R. Amen.

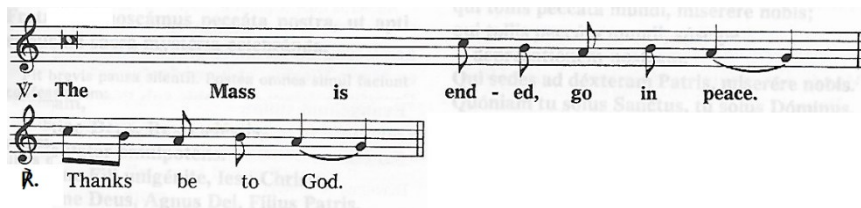
May he direct our steps to himself,
and show us how to walk in charity and peace.

R. Amen.

Y. May almighty God bless you,
the Father, and the Son, + and the Holy Spirit.

R. Amen.

Dismissal



The musical notation consists of two staves. The first staff is in G-clef and has a key signature of one sharp (F#). It contains the lyrics: "Y. The Mass is end - ed, go in peace." The second staff is in C-clef and contains the lyrics: "R. Thanks be to God." Both staves end with a double bar line.

Y. The Mass is end - ed, go in peace.

R. Thanks be to God.

Concluding Hymn

For the Healing of the Nations

