Twenty-Sixth Sunday in Ordinary Time

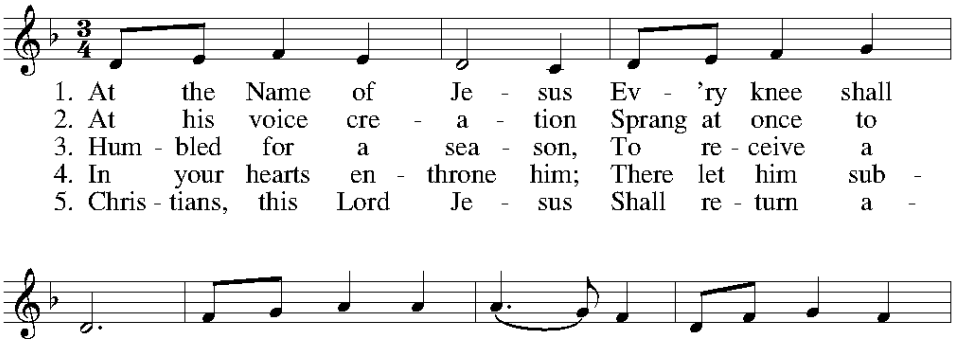
"...and every tongue confess that Jesus Christ is Lord,
to the glory of God the Father."

(Cycle A)

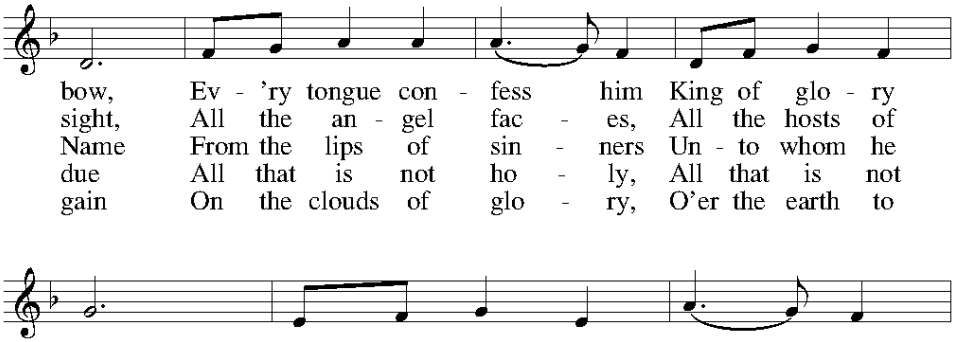
INTRODUCTORY RITES

Opening Hymn

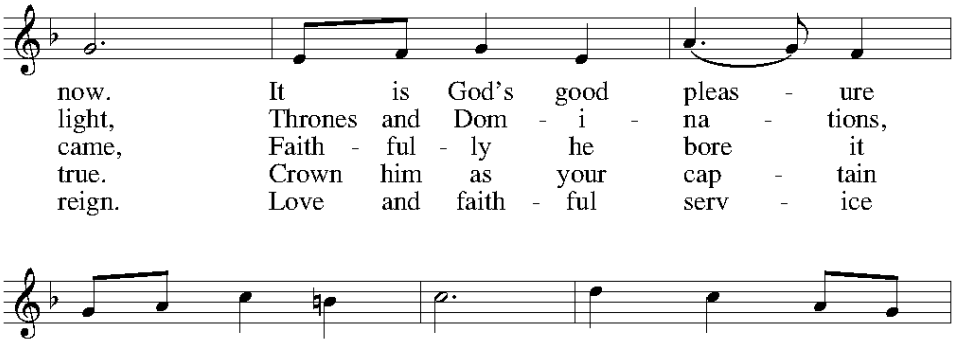
At the Name of Jesus



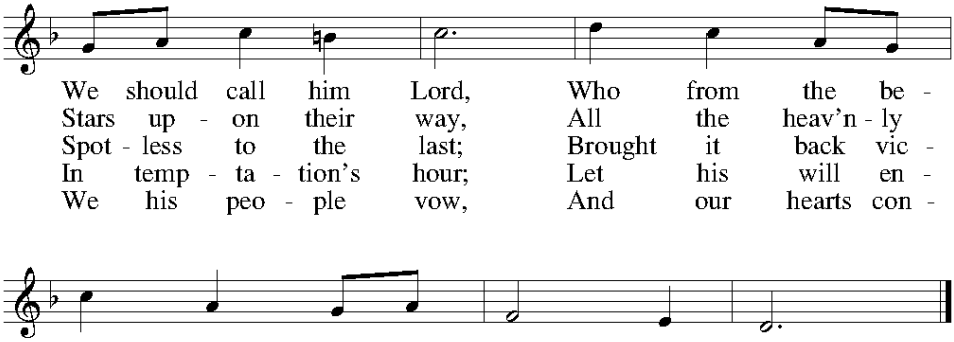
1. At the Name of Je - sus Ev - 'ry knee shall
2. At his voice cre - a - tion Sprang at once to
3. Hum - bled for a sea - son, To re - ceive a
4. In your hearts en - throne him; There let him sub -
5. Chris - tians, this Lord Je - sus Shall re - turn a -



bow, Ev - 'ry tongue con - fess him King of glo - ry
sight, All the an - gel fac - es, All the hosts of
Name From the lips of sin - ners Un - to whom he
due All that is not ho - ly, All that is not
gain On the clouds of glo - ry, O'er the earth to



now. It is God's good pleas - ure
light, Thrones and Dom - i - na - tions,
came, Faith - ful - ly he bore it
true. Crown him as your cap - tain
reign. Love and faith - ful serv - ice



We should call him Lord, Who from the be -
Stars up - on their way, All the heav'n - ly
Spot - less to the last; Brought it back vic -
In temp - ta - tion's hour; Let his will en -
We his peo - ple vow, And our hearts con -

gin - ning Was the might - y Word.
or - ders In their great ar - ray.
to - rious When from death he passed.
fold you In its light and pow'r.
fess him King of glo - ry now.

Greeting

℣. In the Name of the Father, and of the Son, and of the Holy Spirit.

℟. Amen.

℣. The grace and peace of our Lord, Jesus Christ,
the Love of God
and the Fellowship of the Holy Spirit be with you always.

℟. And also with you.

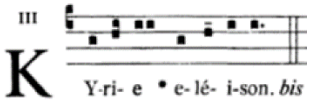
PENITENTIAL RITE (C4 *Kyrie XVI in Feriis*)

Invitation to reflect on our faults and failings.

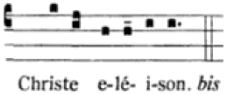
℣ To prepare ourselves to celebrate these sacred mysteries,
let us call to mind our faults and failings
and ask our heavenly Father in his mercy
for his healing and forgiveness.

Pause for silent reflection.

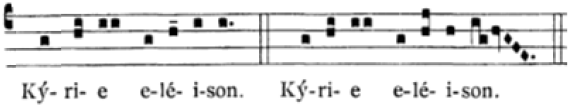
℣ Lord Jesus, you came to reconcile us to one another and to the Father:



℣ Lord Jesus, you heal the wounds of sin and division:



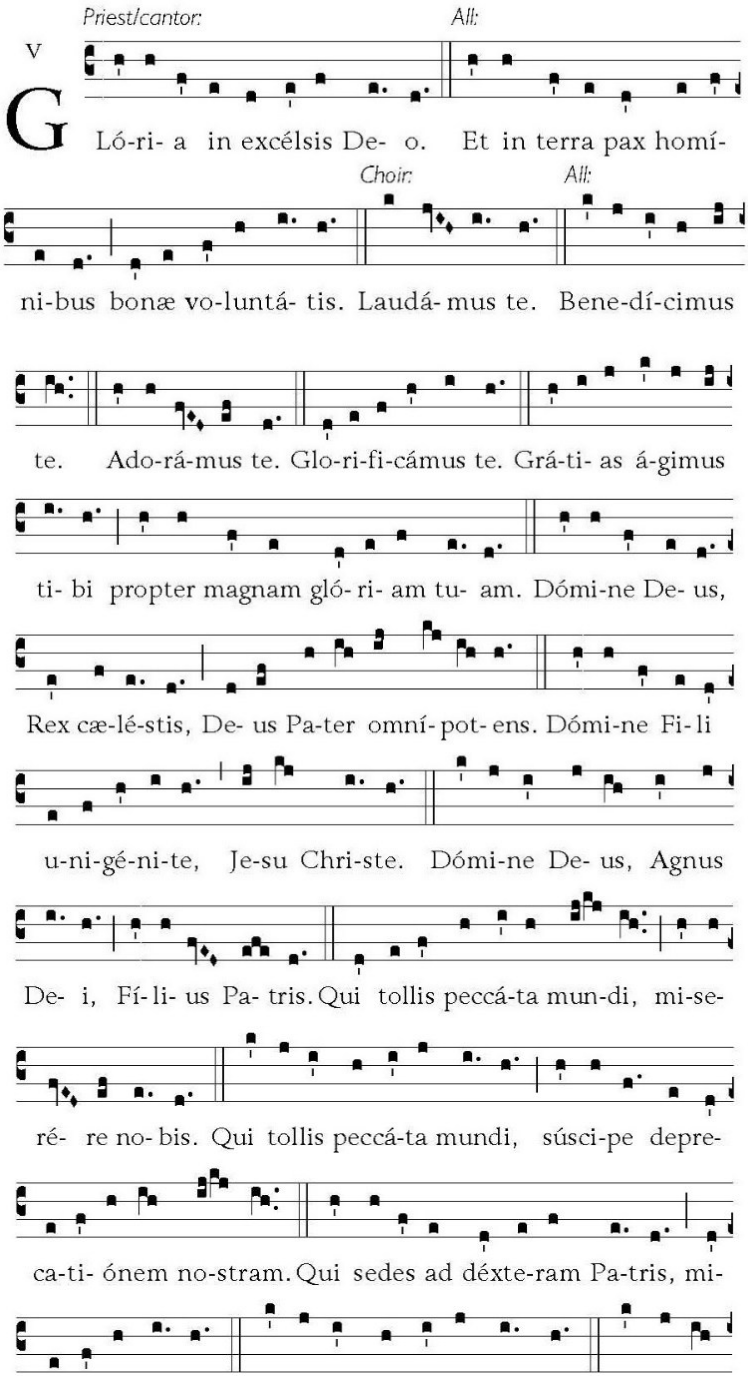
℣ Lord Jesus, you intercede for us with your Father:

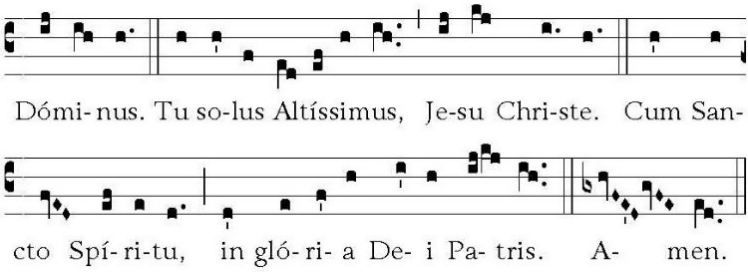


℣ May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

℟ Amen.

Gloria


Priest/cantor:
All:
V
G
Ló-ri- a in excélsis De- o. Et in terra pax homí-
Choir:
All:
ni-bus bonæ vo-luntá- tis. Laudá- mus te. Bene-dí-cimus
te. Ado-rá-mus te. Glo-ri-fi-cámus te. Grá-ti- as á-gimus
ti- bi propter magnam gló- ri- am tu- am. Dómi-ne De- us,
Rex cæ-lé-stis, De- us Pa-ter omní- pot- ens. Dómi-ne Fi- li
u-ni-gé-ni-te, Je-su Chri-ste. Dómi-ne De- us, Agnus
De- i, Fí- li- us Pa- tris. Qui tollis peccá-ta mun-di, mi-se-
ré- re no- bis. Qui tollis peccá-ta mundi, súsci-pe depre-
ca-ti- ónem no-stram. Qui sedes ad déxte-ram Pa-tris, mi-
se-ré-re no-bis. Quó-ni- am tu so-lus sanctus. Tu so-lus



Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.

Opening Prayer

Let us pray for the peace of the kingdom which we have been promised
Pause for silent reflection

Father of our Lord Jesus Christ,
in your unbounded mercy
you have revealed the beauty of your power
through your constant forgiveness of our sins.

May the power of this love be in our hearts
to bring your pardon and your kingdom to all we meet.

We ask this through Christ our Lord.

℟. Amen.

LITURGY OF THE WORD

Reading 1 *(EZ 18:25-28)*

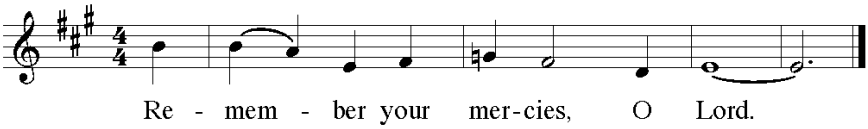
A reading from the Book of the Prophet Ezechiel

Thus says the LORD:
You say, "The LORD's way is not fair!"
Hear now, house of Israel:
Is it my way that is unfair, or rather, are not your ways unfair?
When someone virtuous turns away from virtue to commit iniquity, and dies,
it is because of the iniquity he committed that he must die.
But if he turns from the wickedness he has committed,
he does what is right and just,
he shall preserve his life;
since he has turned away from all the sins that he has committed,
he shall surely live, he shall not die.

℣. This is the Word of the Lord.

℟. Thanks be to God.

Responsorial Psalm *(PS 25:4-5, 6-7, 8-9)*



Your ways, O LORD, make known to me;
teach me your paths,
guide me in your truth and teach me,
for you are God my savior.

℟. Remember your mercies, O Lord.

Remember that your compassion, O LORD,†
and your love are from of old.
The sins of my youth and my frailties remember not;
in your kindness remember me,
because of your goodness, O LORD.

℟. Remember your mercies, O Lord.

Good and upright is the LORD;
thus he shows sinners the way.
He guides the humble to justice,
and teaches the humble his way.

℟. Remember your mercies, O Lord.

Reading 2 *(Phil 2:1-11)*

A reading from the letter of Paul to the Philippians:

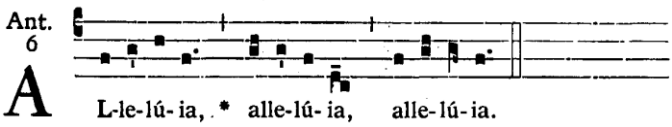
Brothers and sisters:
If there is any encouragement in Christ,
any solace in love,
any participation in the Spirit,
any compassion and mercy,
complete my joy by being of the same mind, with the same love,
united in heart, thinking one thing.
Do nothing out of selfishness or out of vainglory;
rather, humbly regard others as more important than yourselves,
each looking out not for his own interests,
but also for those of others.

Have in you the same attitude
that is also in Christ Jesus,
Who, though he was in the form of God,
did not regard equality with God
something to be grasped.
Rather, he emptied himself,
taking the form of a slave,
coming in human likeness;
and found human in appearance,
he humbled himself,
becoming obedient to the point of death,
even death on a cross.
Because of this, God greatly exalted him
and bestowed on him the name
which is above every name,
that at the name of Jesus
every knee should bend,
of those in heaven and on earth and under the earth,
and every tongue confess that
Jesus Christ is Lord,
to the glory of God the Father.

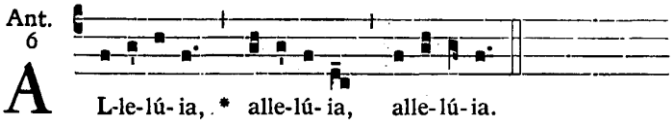
℣. This is the Word of the Lord.

℟. Thanks be to God.

Gospel Acclamation *(JN 10:27)*



My sheep hear my voice, says the Lord;
I know them, and they follow me.



Gospel *(MT 21:28-32)*

℣. The Lord be with you.

℟. And also with you.

℣. A reading from the Holy Gospel according to Matthew.

The celebrant and the people mark a cross on their foreheads (mind), their lips (speech) and over their hearts, asking the Lord to open them to his Word.

℟. Glory to you Lord. The sins of my youth and my frailties reme

Jesus said to the chief priests and elders of the people:
"What is your opinion?
A man had two sons.
He came to the first and said,
'Son, go out and work in the vineyard today.'
He said in reply, 'I will not, '
but afterwards changed his mind and went.
The man came to the other son and gave the same order.
He said in reply, 'Yes, sir, ‘but did not go.
Which of the two did his father's will?"
They answered, "The first."
Jesus said to them, "Amen, I say to you,
tax collectors and prostitutes
are entering the kingdom of God before you.

When John came to you in the way of righteousness,
you did not believe him;
but tax collectors and prostitutes did.
Yet even when you saw that,
you did not later change your minds and believe him."

℣. This is the Gospel of the Lord.

℟. Praise to you, Lord, Jesus Christ.

Homily

Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, one in Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
All bow at these two lines
by the power of the Holy Spirit
he was born of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate;
he suffered, died, and was buried.
On the third day he rose again in fulfillment of the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen

General Intercessions

*The celebrant invites the congregation to pray and offers several prayer intentions. Each concludes, "**We pray to the Lord**."*

℟. Lord, hear our prayer.

The celebrant concludes the intercessions with a final short prayer ending with ". . . through Christ, our Lord."

℟. Amen.

LITURGY OF THE EUCHARIST

Offering of the Gifts

℣. Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

℟. Blessed be God for ever.

℣. Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

℟. Blessed be God for ever.

Prayer over the Gifts

℣. Pray, my brothers and sisters, that our sacrifice
may be acceptable to God, the almighty Father.

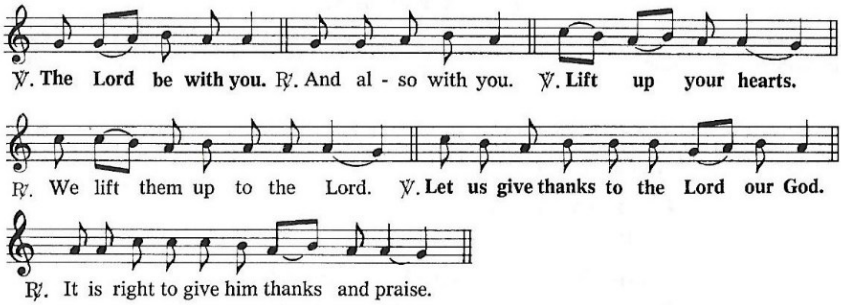
**℟. May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

God of mercy,
accept our offering
and make it a source of blessing for us.

We ask this in the name of Jesus the Lord

℟. Amen.

Preface and *Sanctus* (Christian Death I)



The celebrant recites or sings the Preface:

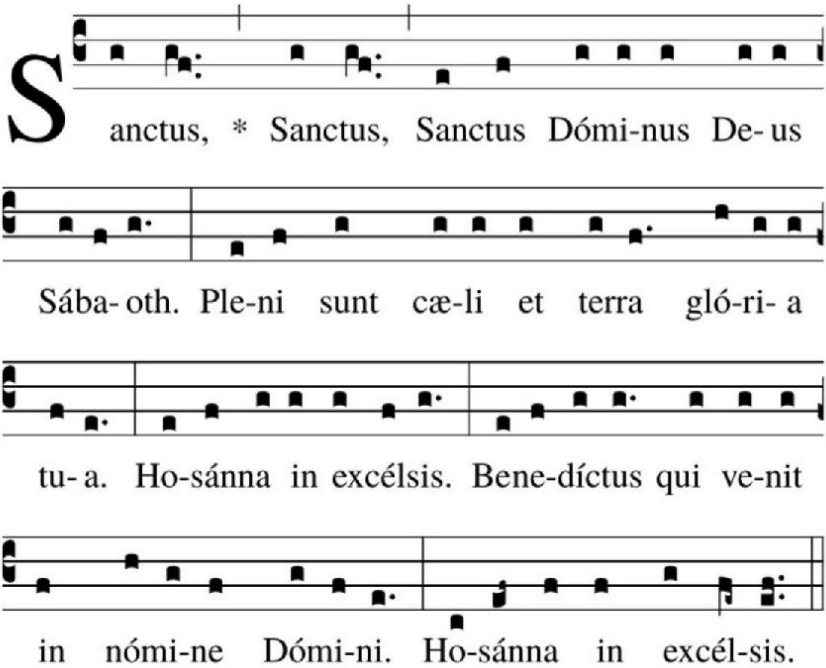
Father, all-powerful and ever-living God,
we do well always and everywhere to give you thanks
through Jesus Christ our Lord.

In him, who rose from the dead,
our hope of resurrection dawned.
The sadness of death gives way
to the bright promise of immortality.

Lord, for your faithful people life is changed, not ended.
When the body of our earthly dwelling lies in death
we gain an everlasting dwelling place in heaven.

And so, with all the choirs of angels in heaven
we proclaim your glory
and join in their unending hymn of praise:

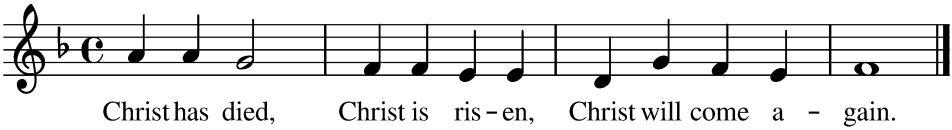
(Sanctus XVIII Deus Genitor Alme)



Eucharistic Prayer (III)

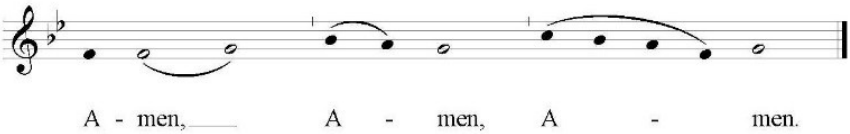
The celebrant prays the Eucharistic Prayer. After the consecration, the celebrant sings:

. ℣. Let us proclaim the mystery of faith.



The celebrant concludes the Eucharistic Prayer.

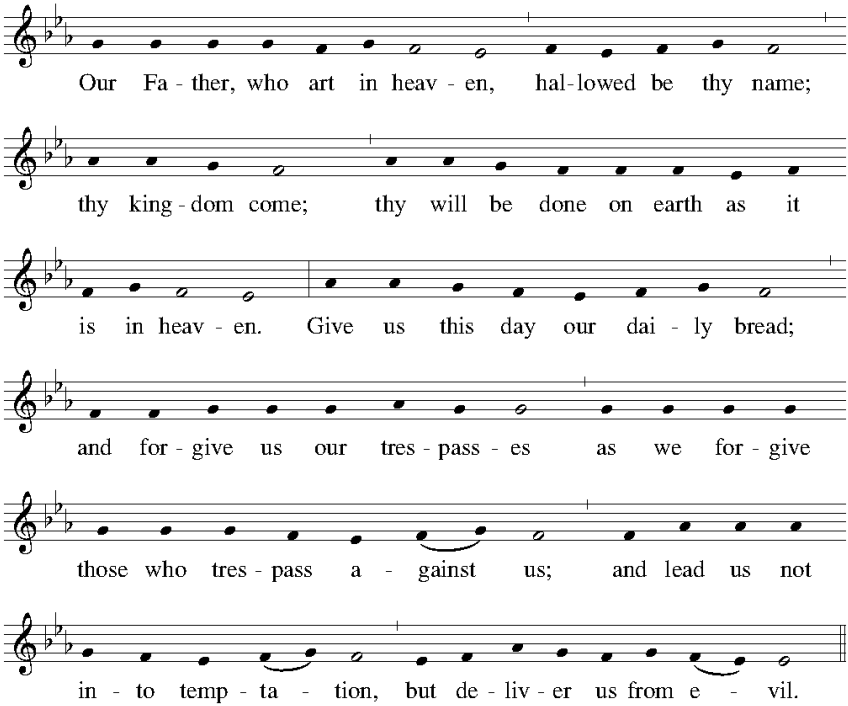
Through him, with him and in him
in the unity of the Holy Spirit
all glory and honor are yours, Almighty Father
Forever and ever.



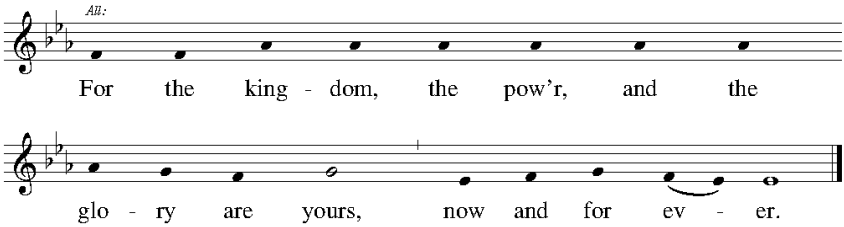
COMMUNION LITURGY

The Lord's Prayer

℣. We pray confidently in the words our Savior taught us:



℣. Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.



Exchange of Peace

℣. Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever.

℟. Amen.

℣. The Peace of the Lord be with you always.

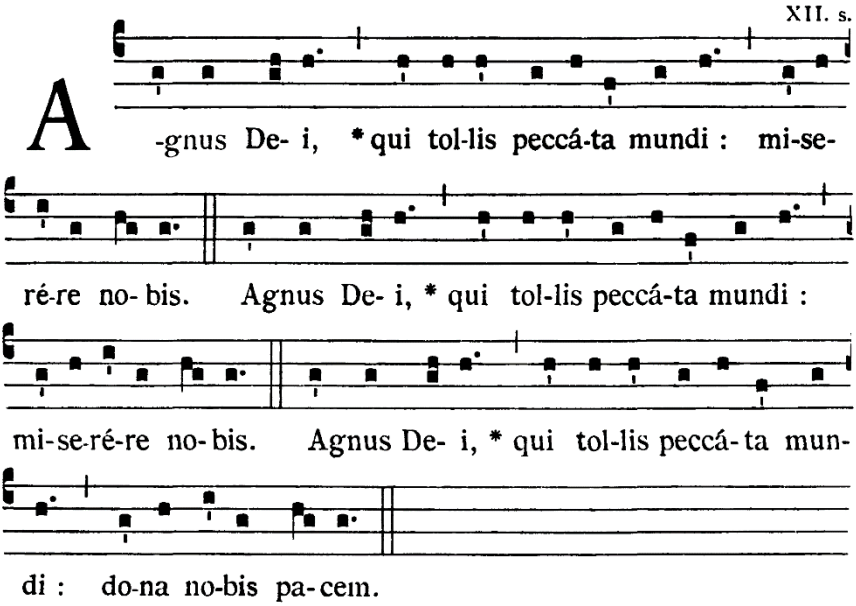
℟. And also with you.

℣. Let us offer each other a sign of peace.

Breaking of the Bread

As the bread is broken, we sing or say:

(Agnus Dei XVIII Deus Genitor Alme)



℣. This is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

℟. Lord, I am not worthy to receive you,
but only say the word
and I shall be healed.

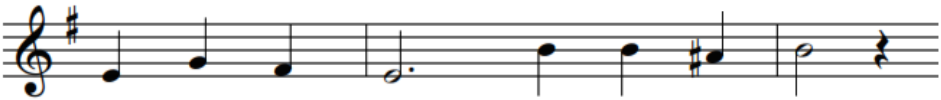
To those receiving Communion (by intinction), the celebrant says:

℣. The body and blood of Christ.

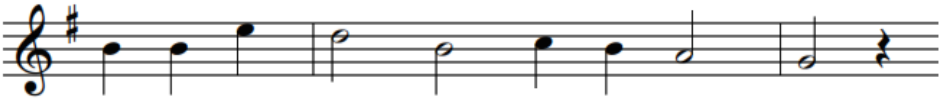
℟. Amen.

Communion Meditation

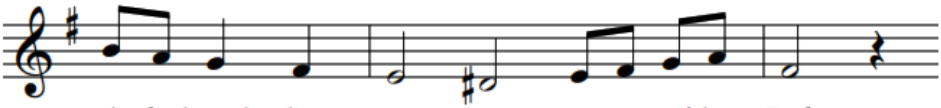
Lord Jesus Christ Humbled Himself



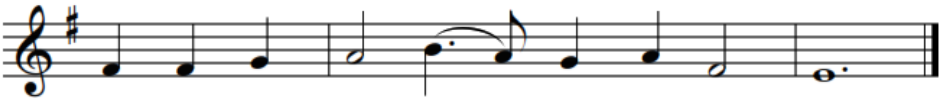
1. Lord Je - sus Christ hum - bled him - self
2. Re - vealed to us in hu - man form,
3. Be - cause of this, God raised him high,
4. Each knee must bend, each tongue con - fess,



and God ex - alt - ed him for - ev - er.
and thus it was he died to save us.
ex - alt - ing him through end - less a - ges.
a - bove the heav - ens, un - der the earth.



And though he was at one with God,
O - be - dient - ly ac - cept - ing death,
His is the name a - bove all names,
In glo - ry to the Fa - ther blest,



Je - sus took on the form of a slave.
hum - bly he went to death on a cross.
the ho - ly name of our Lord Je - sus.
pro - claim that Je - sus Christ is the Lord!

Prayer after Communion

Lord,
may this eucharist
in which we proclaim the death of Christ
bring us salvation
and make us one with him in glory,
for he is Lord for ever and ever.

℟. Amen.

Solemn Blessing (5)

℣. The Lord be with you.

℟. And also with you.

Bow your heads and pray for God's blessing.

The Father of mercies has given us an example of unselfish love
in the sufferings of his only Son.
Through your service of God and neighbor
may you receive his countless blessings.

℟. Amen.

You believe that by his dying
Christ has destroyed death for ever.
May he give you everlasting life.

℟. Amen.

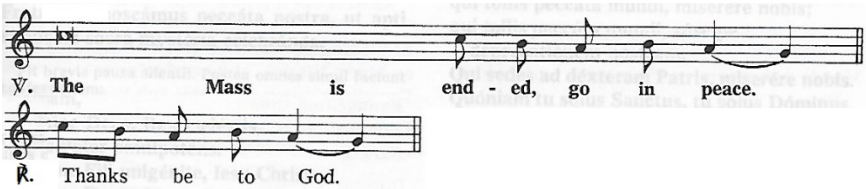
He humbled himself for our sakes.
May you follow his example
and share in his resurrection.

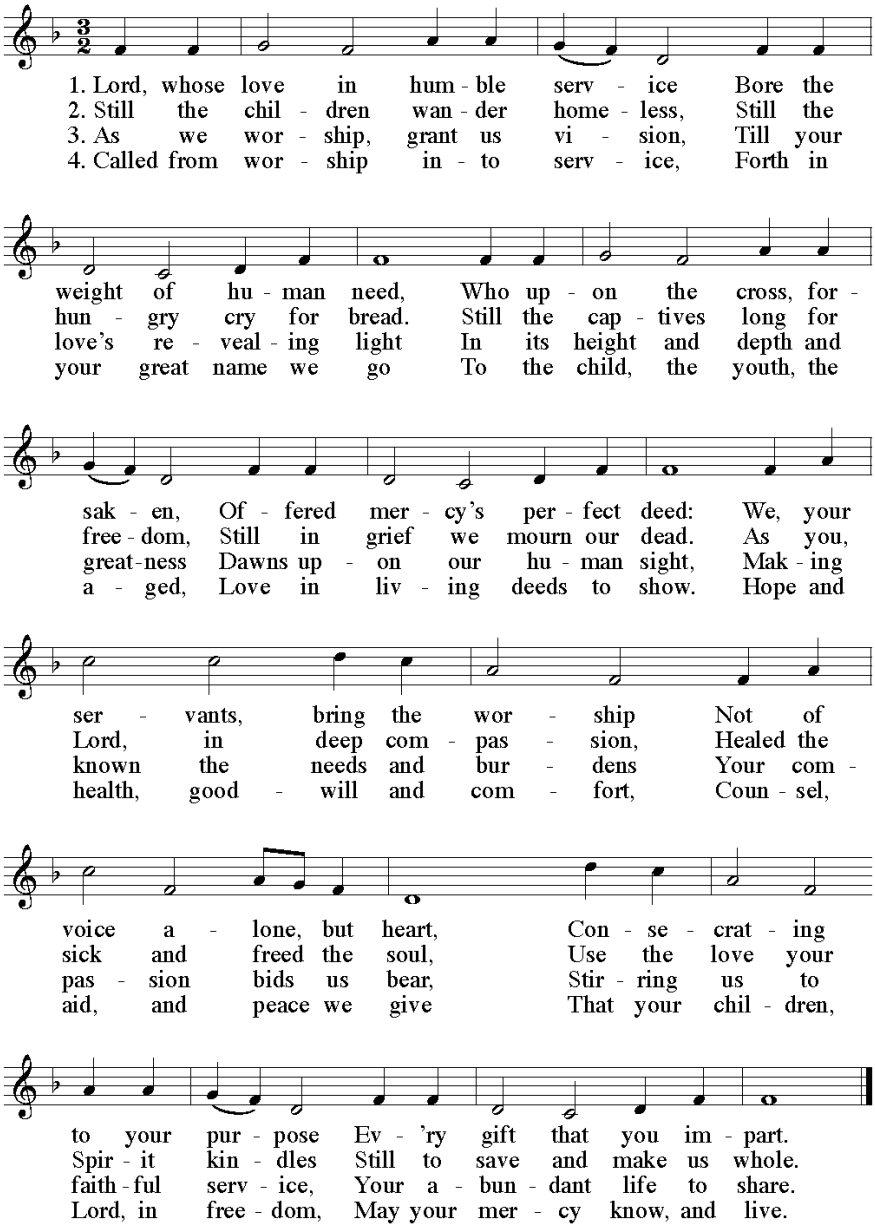
℟. Amen.

℣. May almighty God bless you,
the Father, and the Son, ✠ and the Holy Spirit.

℟. Amen.

Dismissal



Concluding Hymn

Lord, Whose Love in Humble Service